THE WHOLE BOOK OF PSALMES:

Collected into Englisſh Meeter

by *Thomas Sternhold*, *Iohn Hopkins*, and others, conferred with the Hebrew, *with apt notes to ſing them withall.*

¶ Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Euening Prayer, and alſo before and after Sermons: & moreouer in priuate houſes for their godly ſolace and comfort, laying apart all vngodly ſongs and ballades: which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES V.

¶ If any be afflicted, let him pray, and if any be merry let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwel plenteouſly in you, in all wiſdome, teaching and exhorting one another in Pſalmes, Hymnes, and ſpirituall ſongs, ſinging vnto the Lord with grace in your hearts.

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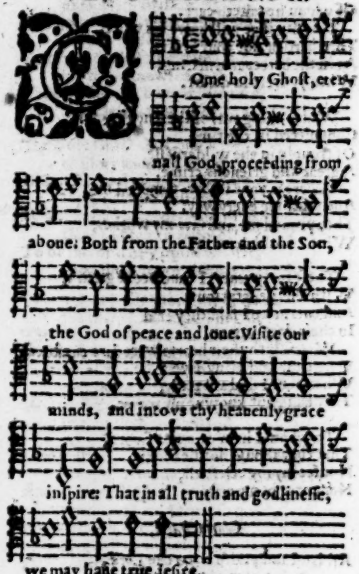
Cum Priuilegio Regis Regali.

1632.

VENI CREATOR.



Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse,
The fountaine and the liuing spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O Holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so frayle.
That neither flesh, the world, nor Deuill
against vs do preuaile.

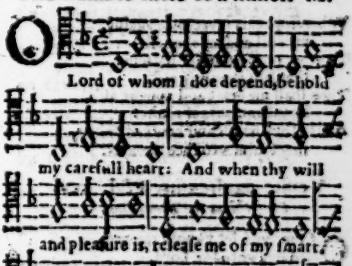
Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdaine.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:
That thou mayest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to know
the Father most of might:
That of his deare Beloued Sonne,
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the Holy Spirit also,
one God co-eternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send,
To all that do professe his Name,
vnto the worlds end.

The humble suite of a sinner. M.



But onely thou whose aid I craue,
whose mercy still is prest,
To ease all those that come to him,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and grieuous grone:
Attend vnto my suit O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,

Venite exultemus.

and compaſt me about:
That I am now remedileſſe,
if mercy helpe not our.
For mortall man cannot releaſe,
nor mitigate this paine:
But euen thy Chriſt, my Lord, my God,
who for my ſinnes was ſlaine.

Whoſe bloudy wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy Name.
But whilſt I liue here in this vale,
where ſinners do frequent:
Aſsiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread the ſinners trace,
and giue them my conſent,
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe, then of my ſelfe,
cannot recouer that.

Wherefore this is yet once againe,
my ſuit and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart and tongue alſo,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwayes.

Venite exultemus. Pſal. xcv.

Sing thus the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord,
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence,
Confeſsing all our former ſinnes,
And that with diligence.

To thanke him for his benefits,
Alwayes diſtributing,
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farre and neare.

The ſea and all that is therein,
Are his, for he them made,
And eke his hand hath faſhioned
The earth which doth not fade.

Te Deum.

O come therefore and worſhip him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and ſheepe of his paſture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your hart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tride me euery way:
They proued me, and ſaw my workes,
What I could do or ſay.

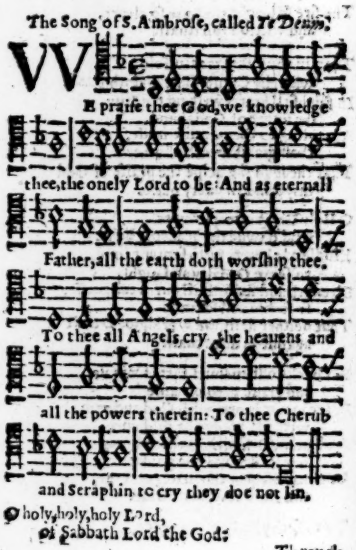
Theſe forty yeares I haue beene griev'd
With this generation:
And euermore I ſaid they erd
In their imagination.
Wherewith their hearts were ſore cumbred
Long time and many dayes:
Wherefore I ſaid aſſuredly,
They haue not knowne my wayes.

To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria Patri.

All land and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the Holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

The Song of S. Ambroſe, called *Te Deum.*



O holy, holy, holy Lord,
of Sabbath Lord the God:

Through

Through heauen and earth thy praiſe is ſpread,
and glory all abroad.
Th'Apoſtles glorious company
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip
praiſe thee continually.

The noble and victorious hoaſt
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee alwayes,
Father of endleſſe maieſtie,
they do acknowledge thee:
Thy Chriſt, thine honourable, true,
and onely Sonne to be.

The Holy Ghoſt the Comforter,
of glory thou art King,
O Chriſt: and of the Father art
the Sonne euerlaſting.
When ſinfull mans decay in hand,
thou tookeſt to reſtore:
To be inclos'd in Virgins wombe,
thou didd'ſt not abhorre.

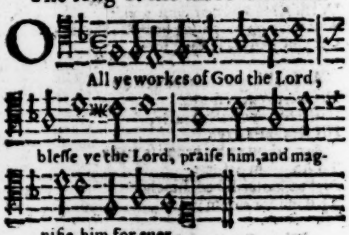
When thou hadſt ouercome of death
the ſharpe and cruell ſting:
Thou heauens Kingdome didſt let ope
to each beleeuing wight.
In glory of the Father thou
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our Iudge,
our cauſe to vnderſtand.

Lord helpe thy ſeruants whom thou haſt
bought with thy precious bloud:
And in eternall glory ſet
them with thy Saints ſo good.
O Lord do thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without an ends
Adore thy holy Name, O Lord,
vouchſafe vs to defend
From ſinne this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

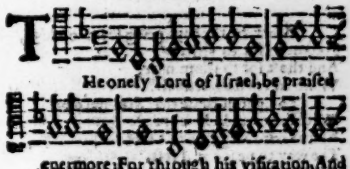
O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer be.

The ſong of the three children.



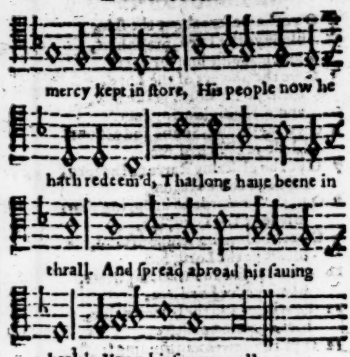
2 O ye the Angels of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
3 O ye the ſtarrie heauens high,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
4 O ye the waters abooue the ſkie,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
5 O ye the powers of the Lord,
bleſſe ye the Lord, praiſe him,
and magnifie him for euer.
6 O ye the ſhining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtring ſtarres of heauen,
bleſſe ye the Lord, &c.
8 O ye the ſhowers and dropping dew,
bleſſe ye the Lord, &c.
9 O ye the blowing winds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord, &c.
11 Ye winter and the ſommer tide,
bleſſe ye the Lord, &c.
12 O ye the dewes and binding froſte,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed ice and ſnow,
bleſſe ye the Lord, &c.
15 O ye the nights and lightſome dayes
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
bleſſe ye the Lord, &c.
19 O ye the mountaines and the hils,
bleſſe ye the Lord, &c.
20 O all ye greene things of the earth,
bleſſe ye the Lord, &c.
21 O ye the euerſpringing wels,
bleſſe ye the Lord, &c.
22 O ye the ſeas and eke the flouds,
bleſſe ye the Lord, &c.
23 Whales and all that in waters mous,
bleſſe ye the Lord, &c.
24 O all ye flying fowles of the aire,
bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord, &c.
26 O ye the children of mankind,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye the Prieſts of God the Lord,
bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord, &c.
31 Ye holy and ye meeke of hearts
bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord &c.

The Song of Zacharias, called *Benedictus.*



euermore: For through his viſitation, And

Benedictus.



mercy kept in ſtore, His people now he hath redeem'd, That long haue beene in thrall. And ſpread abroad his ſauing health, Vpon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered
From thoſe that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promiſed,
Our Fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And alſo to performe the oath,
Which he before had ſworne:
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

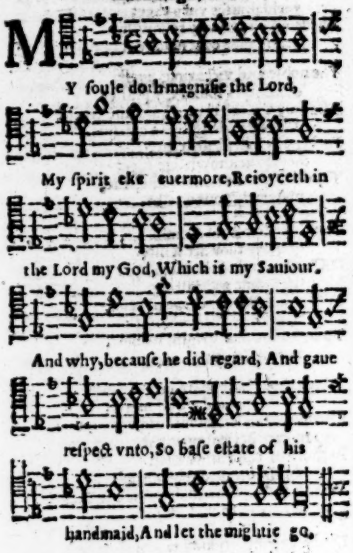
And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues
In ſtedfaſt holineſſe.
And thou (O Child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the Higheſt,
His wayes for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes,
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remiſsion of their ſinnes
Is through his mercy meere.

Whereby the day-ſpring from on high,
To come vs for to viſit:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt:
And alſo for to guide our feet
The way to peace and reſt.

Magnificat.

The ſong of bleſſed Marie, called Magnificat.



My ſoule doth magnifie the Lord,
My ſpirit eke euermore, Reioyceth in the Lord my God, Which is my Sauiour.
And why, becauſe he did regard, And gaue reſpect vnto, ſo baſe eſtate of his handmaid, And let the mightie go.

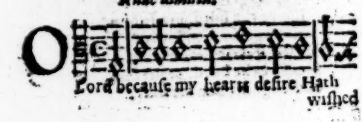
For now behold all nations
And Generations all,
From this time forth for euermore
Shall me right bleſſed call.
Becauſe he hath me magnified,
Who is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth inſtore:
Throughout all generations,
To ſuch as feare his Name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart,
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungry he repleniſhed
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

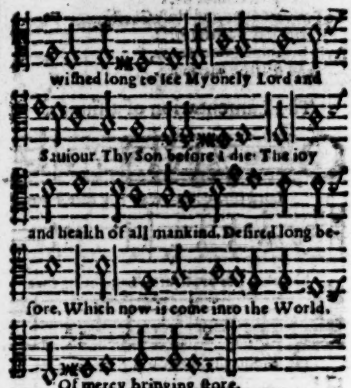
And calling to remembrance
His mercy euery deale:
Hath holpen vp aſsiſtantly,
His ſeruant Iſrael.
According to his promiſe made
To Abraham before:
And to his ſeed ſucceſsiuely,
To ſtand for euermore.

The ſong of Simeon, called Nunc dimittis.



Lord becauſe my heart is deſire Hath wiſhed

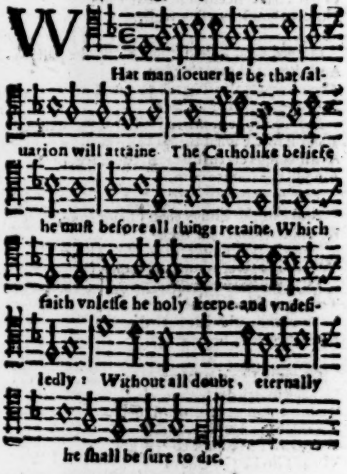
Nunc dimittis.



Thou sufferest thy seruant now
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy saning health,
Which is the Lord of might.

Whom thou most fully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called *Quicunque vult*.



The Catholike beliefe is this,
that God we worship one
In Trinitie: and Trinitie
in Vnitie alone.
So that we neither do confound
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

Quicunque vult.

One person of the Father is,
another of the Sonne:
Another person proper of
the Holy Ghost alone.
Of Father, Sonne, and Holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beliene
the Holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The Holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
Incomprehensible Sonne:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we beliene that both
of these eternall be:
Yet there but one Eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is
the Holy Ghost also.
And albeit that every one
of these almighty be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the Holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That either Gods be three, or that
three Lords be there to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The Holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
None in this Trinity before
nor after other is:

Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three,
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is before:
And Trinity in vnity,
in all things we adore.

Therefore what man ſoeuer that
ſaluation will attaine:
This Faith touching the Trinitie,
of force he muſt retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Chriſt
our Lord beliene aright.

For this the right faith is that we
beliene and eke do know,
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Fathers ſubſtance, got
before the world began:
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One, not by turning of Godhead
into the fleſh of man:
But by taking manhood to God,
this being one began.

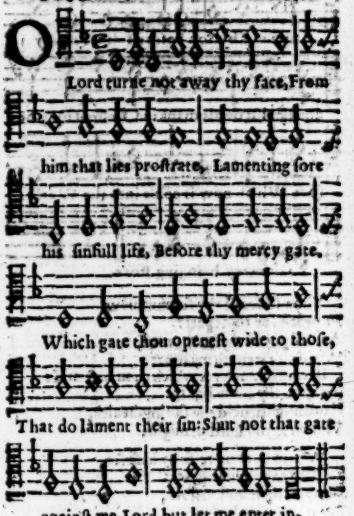
All one, not by confounding of
the ſubſtance into one:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
th'almighty Father there:
From thence to iudge the quicke and dead,
againe he ſhall appeare.

At whoſe returne all men ſhall riſe,
with bodies new reſtor'd:
And of their owne workes they ſhall giue
account vnto the Lord.
And they into eternall life,
ſhall go that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beliene the ſame, without all doubt,
he ſaued cannot be.
To Father, Sonne, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a ſinner.



And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell:
What I haue beene, and what I am,
I know thou knowſt it well.

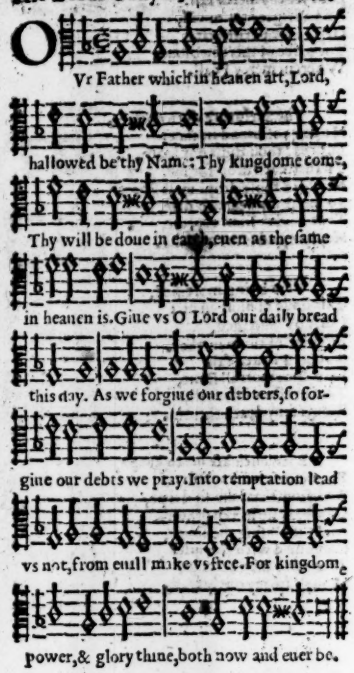
O Lord, thou knowſt what things be paſt,
And eke the things that be:
Thou knowſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowſt what things were then:
As all things els that haue beene ſince,
Among the ſonnes of man.

And eke the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat,
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knowſt (O Lord) before I aske,
The thing that I would haue.

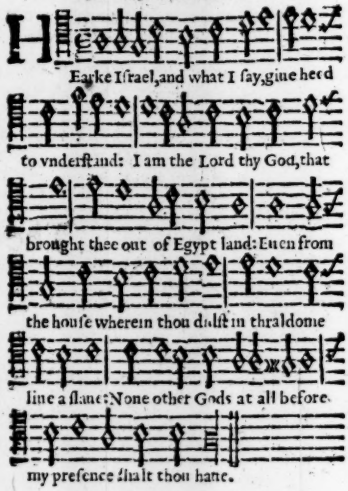
Mercy, good Lord, mercy I aske,
That is the totall ſumme:
For mercy Lord is all my ſuit,
Lord let thy mercy come.

The Lords Prayer, or Pater noſter.



The x. Commandements.

Audi Iſrael, Exod. xx.



No manner grauen Image ſhalt
thou make at all to thee:
Nor any figure like by thee,
ſhall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,

Nor in the waters beneath the earth
to them thou ſhalt not bow,

Nor ſhalt them ſerue. The Lord thy God
a ieaſous God am I:
That puniſh parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do diſplay
To thouſands of ſuch as me loue,
and my precepts obey.

The Name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his Name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Sabbath Day:
Six dayes thou labour ſhalt and do
thy needfull workes alway.

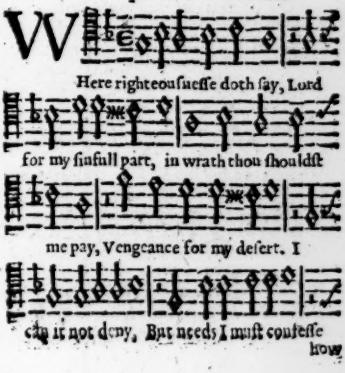
The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou, nor yet thy ſonne,
Thy daughter, ſeruant, nor thy maid,
thine Oxe, nor yet thine Aſſe:
Nor ſtranger that within thy gates
hath his abiding place.

For in ſix dayes God heauen and earth,
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherefore he bleſt the day that he
for reſting did ordaine,
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteale. Nor witneſſ. falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his man-ſeruant, nor his maid,
nor Oxe nor Aſſe of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a ſinner.



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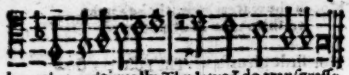


how that continually, Thy lawe I do tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And periſh without end.
For who liues here ſo right,
That rightly he can ſay,
He ſiunes not in thy ſight,
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth,
Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man
Doth walke in no ſuch path:
But he fals now and than,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe
Fals oft in ſinfull bands,
Whereby thy wrath may riſe.
Lord, I that am vniuſt,
And righteouſneſſe none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or elſe we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo drie,
That I with ſinne replear,
May liue, and ſinne may die.

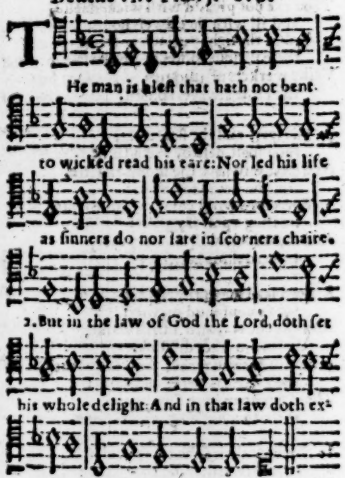
That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch morrall ſinne,
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the truſt:
That vnto thee belongs,
Which art my onely truſt.

The

The Pſalmes of DAVID in Meeter.

Beatus vir. Pſal. j. T. S.



3 He ſhall be like the tree that growes,
faſt by the riuer ſide,
Which bringeth forth moſt pleaſant fruit,
in his due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flourish ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the wind drines to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why? the way of godly men,
vnto the Lord is knowen:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

Sing this as the 1. Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people maſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth
conſpire and are all bent
Againſt the Lord, and Chriſt his Sonne,
which he among vs ſent.

3 Shall we be bound to them, ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels,
their doings will deride,
And make them all as mocking-ſtocke,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

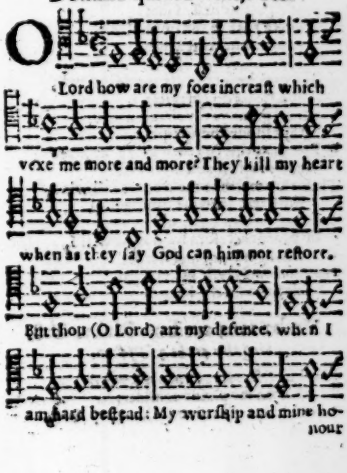
7 For in this wiſe the Lord himſelfe
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.

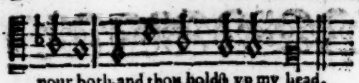
9 Thou ſhalt them bruiſe euen with a mace,
as men vnder foot trod:
And as the potters ſheards ſhalt breake
them with an Iron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T. S.





nour both, and thou holdſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe, and quietly
I ſlept, and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Sauiour and mine aid.
Riſe vp therefore ſaue me my God,
for now to hee I call:
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

Sing this as the 1. Pſalme.

O God that art my right couſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vnceſſantly,
to cry I will not reſt.

3 O mortall men how long will ye
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of right couſneſſe I ſay:
And looke that in the liuing Lord,
ye put your truſt alway.

7 The greater ſort crane worldly goods,
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
9 For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they which of their corne and wine,
full great increaſe haue had.

9 In peace therefore lye downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal.v. T.S.

Sing this as the 3. Pſalme.

INcline thine eares vnto my words,
O Lord my plaint conſider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue reſpect,
My prayer early in the morne,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleas'd with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand
theſe furious fooles O Lord:
Vaine workers of iniquity
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them thus:
And God will hate the bloud-thirſtie,
and the deceitfull man.
7 Therefore will I come to thine houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy right couſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open ſepulcher,
their tongues do gloſe and faine.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
11 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy Name the praiſe.

12 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

Domine ne in furore. Pſal. vj. T.S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why, thou know'ſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſerie?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee (O Lord)
in the infernall pit?
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone deſtroy:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vij. T. S.

Sing this as the 5. Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leſt like a Lion he me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe if I be found in faulte,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſu'd moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promiſed
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And as thou art of all men Iudge,
O Lord now iudge thou me
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.
11 I take my helpe to come of God
in all my paine and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But lo though he in trauell be
of his dinelliſh forecaſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteouſly:
And with my ſongs will praiſe the Name
of him that is moſt hie.

Domine Deus noſter. Pſal. viij. T. S.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull
are thy workes enery where!
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens high,
the works of thine owne hand:
The Sun, the Moone, and all the ſtars,
in order as they ſtand.
4 What thing is man (Lord) thinke I then,
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſſe
then Angels in degree:
And thou haſt crowned him alſo
with glory and dignitie.
6 Thou haſt preferr'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keepe them vnder.

7 As ſheep, and neate, and all beaſts elſe
that in the fields do feed:
8 Fowles of the aire, fiſh in the ſea,
with all that therein breed.
9 Therefore muſt I ſay once againe,
O God that art our Lord:
How famous and how wonderfull
are thy works through the world!

Confitebor tibi Dom. Pſal. ix. T. S.

Sing this as the 3. Pſalme.

With heart and mouth vnto the Lord
will I ſing land and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hie:
And make my ſongs extoll thy Name,
aboue the ſtarrie skie.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroid
by thy great power and might.

4 Thou

4 Thou haſt reuenged all my wrong,
my griefe and all my gredge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confounde:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defac'd,
throughout all the world ſo wide.

7 Know thou that he that is aboue,
for euermore ſhall raigne:
And in thy ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont
to raiſe me vp againe.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit,
that they themſelues prouide:
And in the net that they did ſet,
their owne feet faſt are ſnar'd.
16 God ſhews his iudgements which were good
for euery man to marke:
When as ye ſee the wicked man
lie trapt in his owne warke.

17 The wicked and deceitfull men
go downe to hell for euer:
And all the people of the world
that will not God remember.
18 But ſure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord ariſe leaſt men preuaile
that be of worldly mi̇ght:
And let the heathen folke receiue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. V. 3.

Sing this at the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart
th'vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh tuſh, ſaith he, I haue no dread,
leaſt mine eſtate ſhould change:
And why, for all aduerſitie
to him is very ſtrange.

7 His mouth is full of curſedneſſe,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe ſit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe, I ſay:
11 So are great heaps of poore men made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it?
To heare the wicked in their hearts,
ſay, tuſh, thou car'ſt not for it?
15 But thou ſeeſt all their wickedneſſe,
and well doſt vnderſtand.
16 That friendleſſe and poore fatherleſſe
are left into thine hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the heathen folke
out of the land each one.

19 Thou hear'ſt (O Lord) the poore mans plaint
their prayers and requeſt:
Their hearts thou wilt confirme vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
by men of worldly might.

In Domino confido. Pſal. xj. T.S.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill?
Flie hence as faſt as any fowle,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret and to hurt
the ſound and harmleſſe breaſt.

3 Of worldly hope all ſtaies were ſhrunk,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeat
of royall maieſtie,

The poore and ſimple mans eſtate
conſidereth in his mind:
And ſearcheth ont full narrowly
the maners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire & brimſtone, and whirle-winds thick
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T.S.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke it all but vaine:
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words and make great brags,
the Lord ſoone cuts them out.
4 For they ſay ſtill we will prevaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
which from the earth is tride
And hath no leſſe then ſeuen times,
in fire beene purifi'd.

7 Now ſith thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore
from this ill kind of men.
8 For now the wicked world is full
of miſchiefes manifold:
When vanity with mortall men,
ſo highly is extold.

Vſque quo Domine. Pſal. xiij. T.S.

Sing this as the 1. Pſalme.

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thon thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſure oppreſt:
Lighten mine eyes leſt that I ſleepe
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do prevaile:
Leſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercy and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal. xiiij. T.S.

Sing this as the 1. Pſalme.

THere is no God as fooliſh men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high,
the whole race of mankind:
And ſaw not one that ſought indeed,
the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none,
That in the world did any good,
I ſay, there was not one.
4 Is all their iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will.

5 When they thus rage then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thon fulfill
Thy promiſe made to Iſrael,
from out of Sion hill?

8 Eneawheir thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T. S.

Sing this as the 3. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe workes are iuſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill
in body, goods or name:
Nor willingly doth moue falſe tales,
which might empaire the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all things as you ſee,
that here is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvj. T. S.

Sing this as the 3. Pſalme.

LOrd keepe me, for I truſt in thee,
and do confeſſe indeed:
Thou art my God, and of my goods,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which run as they were mad,
To offer to their idoll gods,
alas it is too bad.
4 As for their bloudy ſacrifice,
and offrings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvij.

Sing this as the 3. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cauſe
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicity.

3 Thou haſt well tride me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.
4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained ſtill.

5 Then in my paths that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then heare my prayer & weigh right well
the words that I haue ſaid.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.
8 O keepe me as thou wouldeſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe
with craft me to confound:
And miſſing miſchiefe in their minds
to caſt me to the ground.
12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelpe,
within ſome ſecret place.

13 Vp Lord, in haſt preuent my foe,
and caſt him at thy feet:

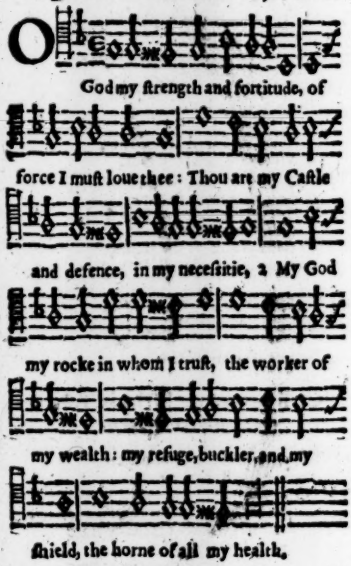
Saue

Sane thou my ſoule from the ill man,
and with the ſword him ſmite:
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are riſe:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fil'ſt
with pleaſure to their mind:
Their children haue enough, and leaue
to theirs the reſt behind.

17 But I will with pure conſcience,
behold thy bleſſed face:
So when I wake I ſhall be full
of thine Image and grace.

Diligam te Dom. Pſal. xviij. T. S.



3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing wanes of wickedneſſe
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell
were round about me ſet:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.

8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt
the darkneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters black and airy clouds,
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſtead
come haile, and coles of fire.

13 The fiery darts and thunderbolts
diſperſe them here and there:
And with his ofren lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent downe
to fetch me from below:
And plucke me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:
His ſtatutes and commaudements
I caſt not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did reframe from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy too:

And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance
of them that look full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattred abroad,
that vp againſt me riſe.

39 Lord thou haſt put into mine hands
my mortall enemies yoke:
And all my foes thou doſt deuide,
in ſunder with thy ſtroke.
40 They call'd for helpe, but none gaue eare,
nor holp them with reliefe:
Yea to the Lord they cal'd for helpe,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthy clay,
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtriſe are led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſweme.
44 I ſhall be irkſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdu'd
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 That gaueſt great proſperity
vnto the King, I ſay:
To David thine annointed King,
and to his ſeed for aye.

Cœli enarrant. Pſal. xix. T. S.

Sing this as the 3. Pſalme.

THe heauens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race run,
the ſelfe ſame thing expreſſe.

3 There is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.
4 In them the Lord made for the Sun
a place of great renowne:
Who like a bride-groome ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With ioy doth haſte to take in hand,
ſome noble enterprize.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant ſure:
Converting ſoules, and making wiſe

the

the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both heart and mind:
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway,
then fined gold I ſay:
The hony and the hony-combe
are not ſo ſweet as they.

11 By them thy ſeruant is fore-warn'd
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errours of this life:
Then cleanſe me from my ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. Pſal. xx. T.S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſtie of Iacobs God
defend thee from all ill.
2 And ſend thee from his holy place
his helpe at euery need:
And ſo in Sion eſtabliſh thee,
and make thee ſtrong indeed.

3 Remembring well the ſacrifice,
that vnto him is done:
And ſo receiue right thankfully
thy burnt offrings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his anointed ſaue,
I know well by his grace:
And ſend him helpe by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and King,
on thee when we do cry.

Domine in virtute. Pſal. xxi. T.S.

Sing this as the 18. Pſalme.

O Lord how ioyfull is the King,
in thy ſtrength and thy power?
How vehemently doth he reioyce
in thee his Sauiour?
2 For thou haſt giuen vnto him
his godly hearts deſire:
To him nothing thou haſt deni'd,
of that he did require.

3 Thou didſ preuent him with thy gifts,
and bleſsings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'ſt him ſure:
To haue long life, yea ſuch a life
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance
wilt comfort him alway.

7 For why, the King doth ſtrongly truſt
in God for to preuaile:
Wherefore his goodneſſe and his grace
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes, and let them feele
the power of thy right hand.

9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why, much miſchiefe did they muſe
againſt thy holy Name:
Yet did they faile and had no power
for to performe the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy bow-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxij. T.S.

Sing this as the 21. Pſalme.

O God my God, wherefore doſt thou
forſake me vtterly:
And helpeſt not when I do make
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Euen thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were delinered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An out-cast whom the people scorne
with all the spite they can.

7 All men despise as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wise they say.
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeste:
Thou didst preserue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene e're my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and relieue.
12 So many buls do compasse me,
that be full strong of head:
Yea, buls so fat, as though they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And from the sword Lord saue my soule
by thy might and thy power:
And keepe my soule thy darling deare
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in sunder shuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all,
thy maiestie record:
And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
fall downe and worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy Name.
26 The poore shall eat and be suffic'd,
and those that do their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

29 The rich man of his godly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Psal. xxiij. W. W.

Sing this as the 18. Psalme.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in need?
2 He doth me fold in coats most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepheards crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another

Another of the ſame by T.S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire with waters calme,
he ſets me for to feed.
2 He did conuert and glad my ſoule,
and brought my mind in frame
To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhew'd to me:
That in thy houſe for euermore,
my dwelling place ſhall be.

Domini eſt terra. Pſal. xxiiij. I. H.

Sing this as the 18. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea, his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſſe, and whoſe heart
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſfull plight:
And God his God and Sauiour
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelite,
in that time of his race.

7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

9 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate,
the Lord of hoſts it is:
The kingdome and the royalty
of glorious ſtate is his.

Ad te Domine. Pſal. xxv. T.S.

Sing this as the 46. Pſalme.

I Lift mine heart to thee,
my God and guide moſt inſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce,
nor make a ſcorne of me:
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy paty plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue beene of thy truth.

Nor after my deſerts,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The ſecond part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my ſinne,
for it is wondrous great.
11 Who ſo doth feare the Lord,
the Lord will him direct,
To lead his life in ſuch a way,
as he doth beſt accept.

12 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeed and his poſterity
inherit ſhall the land.
13 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare
his will and teſtament.

14 Mine eyes and eke my heart
to him I will aduance,
That pluckt my feet out of the ſnare
of ſin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart
are multiplyd indeed:
Bring me out of this miſery,
neceſsity and need.
17 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
19 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome releiſe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Iudica me Dom. Pſal.xxvj. I.H.

Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou ſhalt ſee,
my paths be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire
my wayes to ſearch and trie:
As men do proue their gold with fire,
my reines and heart eſpie.

3 Thy goodneſſe laid before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that wicked works deuiſe.
6 My hands I waſh, and do proceed
in works to walk vpright:
Then to thine altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to me.
8 O God thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare
whereas thy houſe doth dwell.

9 O ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteouſneſſe intend
my time and dayes to ſerue:
Haue mercy Lord, and me defend,
ſo that I do not ſwerue.
12 My foot is ſtaid for all aſſaies,
it ſtandeth well and right:
Wherefore to God will I giue praiſe,
in all the peoples ſight.

Dominus illuminatio. Pſal. xxvij.I.H.

Sing this as the 12. Pſalme.

THe Lord is both my health and light,
ſhall man make me diſmaid?
Sith God doth giue me ſtrength and might,
why ſhould I be afraid?
2 While that my foes with all their ſtrength
begin with me to braul:
And thinke to eat me vp at length,
themſelues haue caught the fall.

3 Though they in campe againſt me lie,
my heart is not afraid:
In battell pight if they will try,
I truſt in God for aid.
4 One thing of God I do require,
that he will not denye:
For which I pray and will deſire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and view his Temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe:
With Pſalmes and ſongs I will apply
to Laud the Lord alwayes.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee:
I ſue to haue thy grace:
Then ſeeke my face, ſaiſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me

this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine. Pſal.xxviij.T.S.

Sing thus the 21. Pſalme.

THou art (O Lord) my ſtrength and ſtay,
the ſuccour which I craue:
Neglect me not leſt I be like
to them that go to graue.
2 The voice of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and peruert,
That ſpeake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy-worke,
as they deſerue indeed:
And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their ſeed
deſtroy for euermore.
6 To render thanks vnto the Lord,
how great a cauſe haue I,
My voice, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my helpe, and hearts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide, and preſerue:
Increaſe them Lord, and rule their hearts,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. T.S.

Sing this as the 21. Pſalme.

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his Maieſty,
within his holy throne.

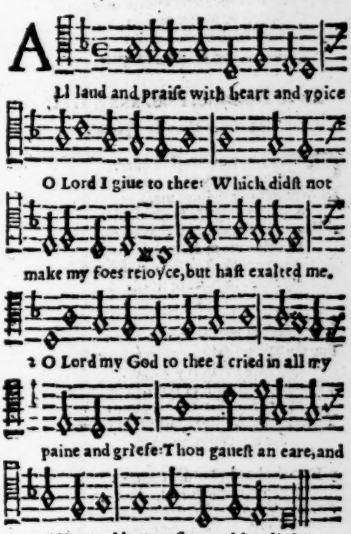
3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder-claps,
and gouernes all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are moſt high and ſtrong.
6 And makes them leape like as a Calfe,
or elſe the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and ſhakes the wildernes:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couerts plaine:
Then in his Temple euery man
his glory doth proclaime.

10 The Lord was ſet aboue the flouds,
ruling the raging ſeas:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to increaſe:
The Lord will bleſſe his choſen flocke
with euerlaſting peace.

Exaltabo te Domine. Pſal.xxx. I.H.



3 Of thy good will thou haſt call'd backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and kept'ſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memory of his Maieſtie
reioyce with one accord.

5 For why, his anger but a ſpace
doth laſt, and ſlacke againe:
But in his fauour and his grace,
alwayes doth life remaine:
Though griefes of griefe and pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioy'd the world at will,
thus would I booſt and ſay,

Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aid:
But when thou turn'dſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee O God of might:
My God with plaints I did apply,
and prayed both day and night.
9 What gaine is in my blood, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy Maieſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe and woe,
into a chearefull voice:
The mourning weed thou took'ſt me fro,
and mad'ſt me to reioyce.

12 Wherefore my ſoule vnceſſantly
ſhall ſing vnto thy praiſe:
My Lord my God to thee will I
giue laud and thanks alwayes.

In te Domine. Pſal. xxxj. I. H.

Sing this as the 18. Pſalme.

O God I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O God, and that anon,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why, as ſtones thy ſtrength is tride,
thou art my fort and towre:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Plucke thou my feet out of the ſhare
which they for me haue laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands (Lord) I commit
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouer-charge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pitie on me take:
Mine eyes waxe dim, my ſight doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are paſt;
My ſtrength is gone, and through diſdaine
my bones conſume and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord I truſt in thee for aid,
not to be ouer-trod:
For I confeſſe and ſtill haue ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſeruant (Lord) expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and in the graue to fall.
18 O Lord make dumbe their lips outright,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.
20 Thy preſence doth them fence and guide
from all proud brags and wrongs:
Within thy place thou doſt them hide
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe, I was cleane caſt out of ſight.
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord, I ſay,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong, and God will ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati quorum. Pſal. xxxij. T. S.

Sing this as the 30. Pſalme.

THe man is bleſt whoſe wickedneſſe
the Lord hath cleane remitted:
And he whoſe ſinne and wretchedneſſe
is hid and alſo couered.
2 And bleſt is he to whom the Lord
imputeth not his ſinne;

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne
in ſilence and conſtraint:
My bones did weare and waſte away
with daily mone and plaint.
4 For night and day thy hand on me
ſo grieuous was and ſmart,
That all my bloud and humors moiſt
to drineſſe did conuert.

5 I did therefore confeſſe my faults,
and all my ſinnes diſcouer:
Then thou O Lord didſt me forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due time:
So that the flouds of waters great
ſhall haue no power on him.

7 When trouble and aduerſitie
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither, and I will thee teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe
haue learn'd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the horſe and mule:
Whoſe mouth without a reine or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold
ſorrowes and griefes ſuſtaine:
But vnto him that truſts in God,
his goodneſſe ſhall remaine.

11 Be mertie therefore in the Lord,
ye iuſt lift vp your voice:
And ye of pure and perfect heart
be glad and eke reioyce.

Exultate iuſti. Pſal. xxxiij. I.H.

Sing this as the 30. Pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankfull voice,
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalmes and pleaſant things:
With Lute and inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage giue him praiſe:
4 For why? his word is euer true,
his works and all his wayes.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he
on heapes within the ſhore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commaunded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe
with full effect indeed.

10 The counſels of the Nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
The motions of his mind and will
take place in euery age.

The ſecond part.

12 And bleſt are they to whom the Lord
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by birth:
14 Conſidering from his ſeat of might,
the dwellers on the earth.

15 The Lord, I ſay, whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall not preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troopes of horſemen eke ſhall faile,
their ſtardy ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile
the rider to preſerue.
18 But loe the eyes of God intend,
and watch to aid the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
might ſet their ſoules from dreed:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth whole depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy Name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwayes with one accord
do onely truſt in thee.

Benedicam. Pſal. xxxiiij T.S.

Sing this as the 30. Pſalme.

I Will giue laud and honour both
vnto the Lord alwayes:
And eke my mouth for euermore,
ſhall ſing vnto his praiſe.
2 I do deliget to laud the Lord,
in ſonle and eke in voice:
That humble men and mortified
my heare and ſo reioyce.

3 Therefore ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name,

together

together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me delmered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lions ſhall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words gine eare:
I ſhall ye teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and lead a bleſſed life?
13 See thou refraine thy tongue and lips
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietneſſe,
and follow it with ſpeed.
15 For why? the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe do heare the plaint
of the poore innocent.

16 But he doth frowne and bend the browes,
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meek in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe
his very bones alway:
That not ſo much as one of them
ſhall periſh or decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv.

Sing this as the humble ſuite of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe I thy helpe at hand.
4 Confound them with rebuke and blame
that ſeeke my ſoule to ſpille:
Let them turne backe and flie with ſhame,
that think to work me ill.

5 Let them diſperſe and flie abroad,
as wind doth drme the duſt:
And that the Angell of our God
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue dig'd a caue,
to take my ſoule therein.
8 When they think leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule with heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſick I mourn'd therefore,
and clad my ſelfe in ſack:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had been my brethren deare,
I did my ſelfe behaue;

As one that maketh woſull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flatt'ring traine,
that all good things deride,
At me do grin with great diſdaine,
and pluck their mouthes aſide.
18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to wink or turne their eye,
that cauſeleſſe me aſſault.

The third part.

21 Of peace no word they think or ſay,
their talk is all vntrue:
They ſtill conſult and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they fleere:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they take,
ceaſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let them not their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goes trim:
Nor giue them cauſe to ſay on high,
we haue our will on him.

27 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
ſhall praiſe the Lord, and ſay:

29 Great is the Lord, and doth excell,
for why? he doth delight
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I
ſing laud and praiſe alwayes.

Dixit iniuſtus. Pſal. xxxvj. I.H.

Sing this as the 35. Pſalme.

THe wicked with his workes vniuſt,
doth thus perſwade his heart,
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began,
So long till he deſerue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleep then doth he muſe,
his miſchiefes to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend
vnto the cloudy ſkie.
6 Much more then hils ſo high and ſteep,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deep,
thou ſau'ſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 For why? the well of life ſo pure
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
which wicked works maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W.W.

Sing this as the 35. Pſalme.

GRudge not to ſee the wicked men
in wealth to flouriſh ſtill:
Nor yet emy ſuch as to ill,
haue bent and ſet their will.
2 For as greene graſſe and flouriſhing herbs
are cut and withered away:
So ſhall their great proſperitie
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well giue thy minde:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and look what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God with perfect truſt:
And thou ſhalt ſee with patience,
th'effect both ſure and iuſt,

6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou wait them:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpight, enuy, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy, both more and leſſe:
But ſuch as truſt in him are ſure
the land for to poſſeſſe.
10 Watch but a while, and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd men thus do think,
the Lord laughs them to ſcorne:
For why? he ſees their terme approach,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as he the right way went,

15 But the ſame ſword ſhall pierce their heart,
which was to kill the iuſt:
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great dale more
Then all theſe lewd and wicked mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mans trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſted:
When others ſhall be hungerbit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord,
Shall quaile, yea melt euen as lambs greaſe,
or ſmoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall haue
the land for heritage;
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans wayes doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he faile, yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand
at need, and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer ſee
The iuſt man left, nor yet his ſeed
to beg for miſery.
26 But giues alwayes moſt liberally,
and lends whereas is need:
His children and poſterity
receiue of God their meed.

27 Flie vice therefore and wickednеſſe,
and vertue do embrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace,
That he preſerueth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth ſhall euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord, doth ſtill abide:
So that where euer he goes or walkes,
his foot can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34 Wait thou on God, and keep his way,
he ſhall preſerue thee then,
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and ſo he was quite gone:
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt

doth

doth come from God aboue:
Who in their trouble ſends them aid,
of his meere grace and loue.
20 God doth them help, ſaue and deliuer
from lewd men and vniuſt:
And ſtill will ſaue them, whilſt that they
in him do put their truſt.

Domine ne. Pſal. xxxviij. I.H.

Sing this as the 30. Pſalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes doe ſtick faſt in me,
thine hand doth preſſe me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings, Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtinke and are feſtred ſo,
as loathſome is to ſee:
Which all through mine owne fooliſhneſſe
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go wailing all the day
in dolefull heauineſſe.

7 My loynes are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9 Thou know'ſt Lord my deſire, my grones
are open in thy ſight:
10 My heart doth pant, my ſtrength doth faile,
mine eyes haue loſt their light.

11 My louers and my wonted friends
ſtand looking on my woe:
And eke my kinſmen far away,
are me departed fro.
12 They that did ſeek my life, laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake withall.
15 For all my confidence O Lord,
is wholly ſet on thee:
O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

16 This did I craue that they my foes
triumph not ouer me:
For when my foot did ſlip, then they
did ioy my fall to ſee.
17 And truly I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickednеſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine alue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt things
I doe enſue alway.
21 Forſake me not, O Lord my God,
be thou not farre away:
22 Haſte me to help, my Lord my God,
my ſafety and my ſtay.

Dixi, cuſtodiam. Pſal. xxxix. I.H.

Sing this as the 35. Pſalme.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times, that I
offend not with my tongue.
2 As with a bit I will keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My heart waxt hot within my breſt,
with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe words burſt out;

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord, ſith things this wiſe do frame,
what help do I deſire?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine
no trouble might me moouc:
Becauſe I knew it was thy work,
my patience for to proouc.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare
of thy moſt heauy hand.
12 When thou for ſinne doſt man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſuit and giue good heed,
regard my teares that fall:

I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I H.

Sing this as the 55. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and crie to heare.
2 He pluckt me from the lake ſo deep,
out of the mire and clay:
And on a rock he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwayes,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord will flee,
and truſt vpon his aid.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds
in greatneſſe farre do paſſe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuiſe,
thy workes abroad to ſhow:
To ſuch a reckning they do riſe,
thereof no end I know.
8 Burnt offrings thou delight'ſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meat-offerings and ſacrifice,
thou wouldſt not haue at all:
But thou (O Lord) haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and look,
I come a meane to be:
For in the volume of thy book,
thus is it ſaid of me.

11 That I (O Lord) ſhould do thy minde,
which thing doth like me well:
For in my heart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away;
But let thy loue and verity,
preſerue me ſtill for aye.
16 For I with miſchiefes many a one
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out.

17 For why? in number they exceed
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord, I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.

19 Let them ſuſtaine rebuke and ſhame,
that ſeek my ſoule to ſpill:
Driue back my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him, fie for ſhame.

21 Let them in thee haue ioy and wealth,
that ſeek to thee alwaies:
That thoſe that loue thy ſauing health,
may ſay, to God be praiſe.
22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health full well I know.

23 For why? thou art my hope and truſt,
my refuge, help, and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. xlj. T. S.

Sing this as the 77. Pſalme.

THe man is bleſt that carefull is,
the needy to conſider:
For in the ſeaſon perillous,
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies ſick,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule, which is full wo,
that I offended thee.

5 Mine enemies wiſht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aske if I do well:
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe, ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 That

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eat my bread,
the ſame for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly,
to be belou'd of thee:
When that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it, Lord, will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I. H.

Sing this as the 35. Pſalme.

LIke as the Hart doth breathe and bray,
the wel-ſprings to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
Oh when ſhall I come and appeare
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is it to thinke,
what freedome once I had?
Therefore my ſoule, as at pits brinke,
moſt heauy is and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the Temple was our way,
with ſongs and hearts moſt faine.
5 My ſoule, why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God, for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God, which with all ſpeed,
will haſte to ſend reliefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as clouds burſt out their voice:
Tfie floods of euill that do fall,
run ouer me with noiſe.
8 Yet I by day felt thy goodneſſe,
and helpe at all aſſaies:
Likewiſe by night I did not ceaſe
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord, thou art my guide and ſtay,
my rock and ſure defence.
Why doe I then in penſiueneſſe,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they pierce my inward parts
with pangs to be abhord:
When they cry out with ſtubborne hearts,
where is thy God thy Lord?
11 So ſoone why doſt thou faint and quaile,
my ſoule with paine oppreſt?
With thoughts why doſt thy ſelfe aſſaile
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee,
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T. S.

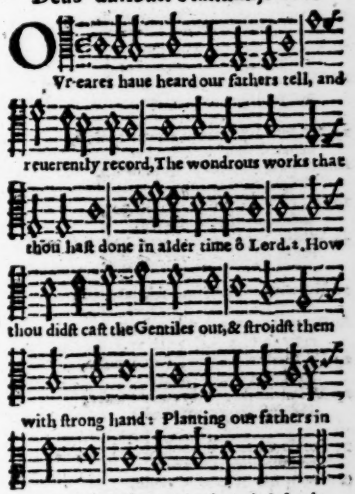
Sing this as the 30. Pſalme.

IVdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar goe
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it alwayes beſt.
6 By him I haue deliuerance
againſt all paine and griefe?
He is my God which doth alwayes
at need ſend me reliefe.

Deus auribus. Pſal. xliiij. T. S.



3 They

3 They conquered not by ſword nor ſtrength,
the land of thy beheſt:
But by thy hand, thy arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my King O God, that holpe
Iacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou goeſt not with our hoaſt,
but leauſt vs to ſhame.

10 Thou mad'ſt vs flie before our foes,
and ſo were ouer-trod:
Our enemies ſpoil'd and rob'd our goods,
when we were ſperſt abroad.
11 Thou haſt vs giuen to our foes,
as ſheep for to be ſlaine:
Amongſt the heathen euery where
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtock:
And thoſe that round about vs dwell,
at vs do grin and mock.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke.
They mock, they ſcorne, they nod their heads,
where ere they go or walke.
15 I am aſham'd continually,
to heare theſe wicked men:
Yea ſo I bluſh, that all my face
with red is couered then.

16 For why? we heare ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant brake:
18 We turne not back our hearts from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and helpe of Idols ſought:
21 Would not God then haue tride this out,
for he doth know our thought?

22 Nay nay, for thy Names ſake, O Lord,
alwayes are we ſlaine thus?
As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.

26 Riſe vp therefore for our defence,
and help vs, Lord, at need:
We thee beſeech for thy goodneſſe,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Sing this as the 25. Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
2 My tongue ſhall be as quick,
his honour to indite,
As is the pen of any Scribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
with meekneſſe, truth, and right:
And thy right hand ſhall thee inſtruct
in workes of dreadfull might.
6 Thine arrowes ſharp and keen,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes, O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine,
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.
8 Becauſe thou lou'ſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee
with ioy aboue the reſt.

9 With Myrrhe and ſauours ſweet,
thy cloathes are all beſpread:
When thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part.

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee,
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold,
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With Virgins faire on her to wait,
ſhe commeth to the King.

16 Thus

16 Thus are they brought with ioy,
and mirth on euery ſide,
Into the palace of the King,
and there they do abide.

17 In ſtead of parents left,
(O Queene the chance ſo ſtands)
Thou ſhalt haue ſonnes whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name,
all ages ſhall record:
The people ſhall giue thanks to thee,
for euermore, O Lord.

Deus noſter. Pſal xlvj. I.H.

Sing this as the 35. Pſalme.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with woe are much diſmaid,
he is our help at hand.
2 Though th'earth remoone, we will not feare,
though hils ſo high and ſteep,
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No, though the waues do rage ſo ſore,
that all the banks it ſpils:
And though it ouerflow the ſhore,
and beat down mighty hils.
4 For one faire flood doth ſend abroad
his pleaſant ſtreames apace:
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſtay.
6 The heathen folke the kingdomes ſeare,
the people make a noiſe,
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come here and ſee with mind and thought,
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.

9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares each one,
their chariots burnt with fire,
10 Leaue off therefore (ſaith he) and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſts doth vs defend,
he is our ſtrength and towre:
On Iacobs God we do depend,
and on his mighty power.

Omnes gentes. Pſal. xlvij. I. H.

Sing this as the 47. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweet and pleaſant voice,
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people ſhall he make to be
vnto our bondage thrall:
And vnderneath our feet he ſhall
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Iacob,
his welbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noiſe:
The Lord goes vp aboue the skie,
with trumpets royall voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilfull praiſes ſing.

8 God on the heathen reigues, and ſits
vpon his holy throne:
The Princes of the people haue
them ioyned euery one
9 To Abrahams people; for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

Sing this as the 44. Pſalme.

GReat is the Lord, and with great praiſe,
to be aduanced ſtill,
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty King
on her North ſide doth ſtand.

3 Within the palaces thereof,
God is a refuge knowne:
For lo, the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondred, and they were
Aſtonied much, and ſuddenly
were driuen back with feare.

5 Great terrour there on them did fall,
for very woe they crie:
As doth a woman when ſhe ſhall
go trauell by and by.
6 As thou with Eaſterne wind the ſhips
vpon the ſea doſt breake:
So they were ſtroy'd, and euen as
we heard our fathers ſpeake.

7 So in the Citie of the Lord,
we ſaw as it was told,
Yea in the Citie which our God
for euer will vphold.
8 O Lord we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwayes.
10 Let, for thy iudgements, Sion mount

fulfilled be with ioyes:
And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. I.H.

Sing this as the 43. Psalme.

ALL people hearken and giue eare
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.

4 I will incline mine eares to know
the parable so darke:
And open all my doubtfull speech
in meeter on my Harp.
5 Why should I feare affliction,
or any carefull toile:
Or else my foes which at my heeles
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and to determine sure,
To make their Name right great on earth,
for euer to endure.
11 Yet shall no man alwayes enioy
high honour, wealth, and rest:
12 But shall at length tast of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheep vnto the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall Lordship haue.

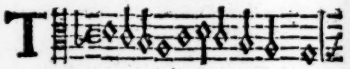
15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and wel-away.
16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace
my soule receiue againe.

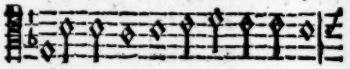
17 If any man waxe wondrous rich,
feare not I say therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

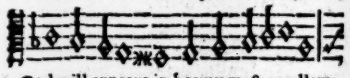
19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

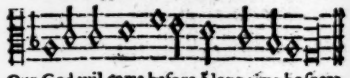
21 Thus man to honour God hath brought,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. W.W.









3 Deuouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying, go to,
and now my Saints assemble:
My pact they keep,
their gifts do not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale,
List Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell;
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praise and hearty thanksgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' Eternall God:
Why dost thou preach
my lawes and hests abroade
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed.

My words I say,
thou dost reiect and hate.
18 If that thou see
a theefe, as with thy mate,
Thou run'st with him,
and so your prey do seeke,
And art all one
with bawds and ruffians like.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I keep long silence,
Once shalt thou feele
of thy wrongs iust recompence,

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
Least without help
I spoile you as a prey.
23 But he that thankes
offereth, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

Sing this as the 15. Psalme.

THe God of Gods, the Lord,
hath cal'd the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try,
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flock so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me
much more then I do lacke.

9 Think'st thou that I do need,
thy cattell young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their fils:
And thousands more of neat and kine,
that run wild on the hils.

The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields do lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?

13 To Buls flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse do I finde,
the bloud of Goats to drinke?
14 Giue to the Lord his praise,
with thanks to him apply:

And ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

15 Then ſeek and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will ſay.

17 With what a face dareſt thou
my word once ſpeake or name?
Why doth thy talke my Law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third part.

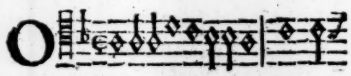
19 When thou a thiefe doſt ſee,
by theft to liue in wealth:
With him thou run'ſt, and doſt agree
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mother's ſonne moſt deare.

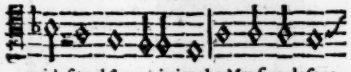
23 Hereat while I do wink,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt think,
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in minde:
Leſt when I plague you in mine ire,
your help be farre to finde.
26 He that doth giue to me
the ſacrifice of praiſe,
Doth pleaſe me well; and he ſhall ſee
to walk in godly wayes.

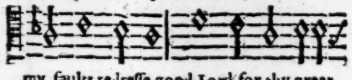
Miſerere mei. Pſal. Lj. W.W.



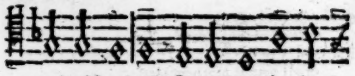
Lord conſider my diſtreſſe, and now



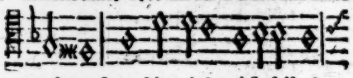
with ſpeed ſome pittie take: My ſins deface,



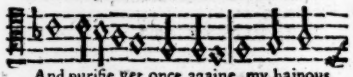
my faults redreſſe, good Lord for thy great



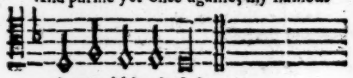
mercies ſake. 2. Waſh me O Lord and make



me cleane, from this vniuſt and ſinfull act:



And puriſie yet once againe, my hainous



crime and bloudy fact.

3 Remorſe and ſorrow do conſtraine
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.

5 It is too manifeſt alas,
that firſt I was concein'd in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doſt loue
the inward truth of a pure heart:
Therefore thy wiſdome from aboue,
thou haſt reueal'd me to conuert.

7 If thou with hyſope purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whiteneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtirre my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord
to ſing thy mercies and iuſtice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:

And then my mouth ſhall teſtifie
thy woondrous workes and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The hoary heart, the minde oppreſt,
O Lord thou neuer doſt reiect:
And to ſpeake truth, it is the beſt,
and of all ſacrifice th'effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the wals and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the ſame by I.H.

Sing this as the Lamentation.

HAue mercy Lord on me after
thy great abounding grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults, and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou muſt be tride:
And eke in iudging that the doome
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kinde,
and ſhape I did receiue:
And loe my ſinfull mother eke
in ſinne did me conceiue.
6 But loe, the truth in inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſdome thou
reuealed haſt to me.

7 With hyſope Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voyce:
That ſo the braiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deeds of wickedneſſe,
doe vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight, nor take
thy holy ſpirit away:
The comfort of thy ſauing health
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turned to thy lore.

The ſecond part.

13 O God that art God of my health,
from blond deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vncloſe:
The praiſes of thy Maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord
to Sion, and withall
Graunt that of thy Ieruſalem,
vprear'd may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris? Pſal. Lij. I. H.

Sing this as the 46. Pſalme.

WHy doſt thou tyrant boaſt abroad,
thy wicked workes to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt alwayes?
2 Why doth thy mind yet ſtill deuiſe
ſuch wicked wiles to warp?
Thy tongue vntrue in forging lies,
is like a razor ſharp.

3 On miſchiefe why ſetſt thou thy minde,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchiefe, blood and wrong:
Thy lips haue learn'd the flattering ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for aye confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I as Oliue freſh and green,
ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been
vpon the liuing God.

9 For this therefore will I giue praiſe
to thee with heart and voice;
I will ſet forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liij. T.S.

Sing this as the 44. Pſalme.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaid.
2 They are corrupt, and they alſo
a hainous work haue wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look't downe on ſonnes of men,
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
the Lord they call not on.
6 Euen there they were afraid, and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord giue thou my people health,
and thou O Lord fulfill
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt were captiue led:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. Pſal. Liiij. I.H.

Sing this as the 44. Pſalme.

GOD ſaue me for thy holy Name,
and for thy goodneſſe ſake:
Vnto the ſtrength, Lord, of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I doe ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to ſpill.
4 But lo, my God doth giue me aid,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaid,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes,
with their owne ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I do take.

7 O Lord at length do ſet me free
from them that craft conſpire:
And now mine eye with ioy doth ſee
on them my hearts deſire.

Exaudi Deus. Pſal. Lv. I. H.

Sing this as the 35. Pſalme.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy ſelfe away.
2 Take heed to me, graunt my requeſt,
and anſwer me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threats and cries,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe
to vexe me haue delight.
4 For they in councell do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will giue me
the ſwift and pleaſant wings
Of ſome faire Doue, that I may flee,
and reſt me from theſe things.
8 Lo then I would go farre away,
to flee I would not ceaſe:
And I would hide my ſelfe, and ſtay
in ſome great wilderneſſe.

9 I would be gone in all the haſte,
and not abide behinde:
That I were quit and ouerpaſt
theſe blaſts of boiſterous winde.
10 Diuide them Lord, and from them pull
their diuelliſh double tongue:
For I haue ſpide their Citie full
of rapine, ſtriſe, and wrong.

11 Which things both night & day throughout
do cloſe her as a wall:
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her ſtreets there doth remaine
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide:
From open enemies check and blame,
ſome where I could me hide.
14 But thou that waſt my fellow deare,
which friendſhip didſt pretend:
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke
in ſecret and abroad:
And we together oft did walke
within the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quick to hell;

For

For miſchiefe raigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they laid their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While they haue warre within their hearts,
as butter are their words:
Although their words were ſmooth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit,
that thirſt for blood alwayes:
He will no guileſull man permit
to liue out halfe his dayes.
26 Though ſuch be quite deſtroid and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvj. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord I ſtick to thee:
I do not care at all aſſaies,
what fleſh can do to me.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpie my paths, and ſnares haue tide
to take my life away.

7 Shall they thus ſcape on miſchiefe ſet?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdoms downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt look:
Reſerue them in a glaſſe by thee,
and write them in thy book.

9 When I do call vpon thy Name,
my foes away do ſtart:
I well perceiue it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to praiſe it I accord:
With ioy I will declare abroad
the promiſe of the Lord.

11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I doe not care for man.
12 I will performe with heart ſo free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thanks and praiſe.

13 My ſoule from death thou doſt defend,
and keep'ſt my feet vpright,
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvij. I. H.

Sing this as the 44. Pſalme.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouer-paſt.

3 I call vpon the God moſt high,
to whom I ſtick and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aid,
to ſaue me from their ſpight:
That to deuoure me haue affaid
his mercy, truth and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quick tongue,
like ſwords and weapons keen.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy mateſtie and might.
8 They lay their net, and do prepare
a priuy caue and pit:
Wherein they think my ſoule to ſnare,
but they are falne in it.

9 My heart is ſet to laud the Lord,
in him I ioy alwayes:
My heart I ſay doth well accord,
to ſing his land and praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, and ſt ing:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy Maieſtie and might.

Si verè vtique. Psal. Lviij. I. H.

Sing this as the 48. Pſalme.

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might.
2 Nay in your hearts ye marke and muſe
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth-day,
haue erred on this wiſe:
And from their mothers wombe alway
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop her eare.

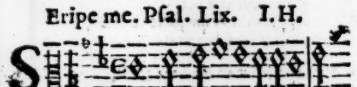
5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once
within their mouthes throughout:
The tuskes that in their great iaw-bones,
like Lyons whelpes hang out.

7 Let them conſume away and waſte,
as water runs forth right:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnailes do waſte within the ſhell,
and vnto ſlime do run:
As one before his time that fell,
and neuer ſaw the Sun.

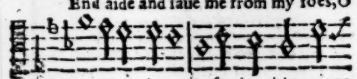
9 Before the thornes that now are young,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

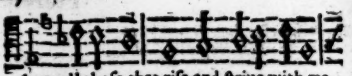
Eripe me. Psal. Lix. I. H.



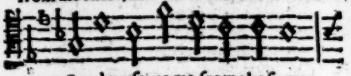
End aide and ſaue me from my foes, O



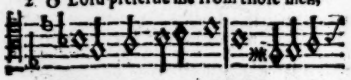
Lord, I pray to thee: Defend and keepe me



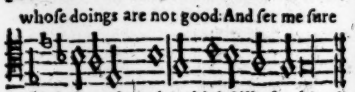
from all thoſe, that riſe and ſtriue with me.



2 O Lord preſerue me from thoſe men,



whoſe doings are not good: And ſet me ſare



and ſafe from them, that thirſt ſtill after bloud.

3 For lo, they waite my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoaſts of Iſrael,
ariſe and ſtrike all lands:
And pitie none that doth rebell,
and in their miſchiefes ſtands.
6 At night they ſtirre and ſeek about,
as hounds they houle and grin:
And all the Citie cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay,
what? none doth heare our words.
8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou doſt deride,
and mock them to their face.

9 The ſtrength that doth our foes withſtand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once, O Lord,
leſt it from mind do fall:
But with thy ſtrength drive them about,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At Euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreets in euery place,
they run about and ſpie.

15 They ſeek about for meat, I ſay,
but let them not be fed.

Nor

Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my ſtrength and aid,
a louing God to me.

Deus repuliſti. Pſal. Lx. I.H.

Sing this as the 59. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the earth ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs
a drinke of deadly wine.
4 But yet to ſuch as feare thy Name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keep and ſaue
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feet,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeek
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou not God, which didſt forſake
thy folke, their land, and coaſts?
Our wars in hand thou wouldſt not take,
nor walke among our hoaſts.

11 Giue aid, O Lord, and vs relieue
from them that vs diſdaine:
The help that hoaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might
to take great things in hand:
He will tread downe and put to flight
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxj. I.H.

Sing this as the 59. Pſalme.

REgard O Lord for I complaine,
and make my ſuit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From out the coaſts and vtmoſt parts
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Vpon the rock of thy great power,
my woſull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts will he reward
all thoſe that feare his Name.
6 The King ſhall he in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy Name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I.H.

Sing this as the 59. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid:
He is my ſtay, that no pretence
ſhall make me much diſmaid.

3 O wicked folke how long will ye
vſe craft? ſure ye muſt fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye ſeek alwayes
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my chiefe deſire:
From all falſe feats me to defend,
none but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth ſupport me, that no power
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay, my wealth,
God is mine onely truſt.
8 Oh haue your truſt in him alway,
ye folke with one accord:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With things moſt vaine do them compare,
for they can keep no weight.
10 Truſt not in wrong, robbery, nor ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The

11 The Lord long ſince one thing did tell,
which here to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all ſorts with thee ſhall finde
according to their deed.

Deus, Deus meus. Pſal. Lxiij. T.S.

Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſte:
For why? my ſoule and body both,
doe thirſt of thee to taſte.
And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

2 That I might ſee yet once againe
thy glory, ſtrength, and might:
As I was wont it to behold,
within thy Temple bright.
3 For why? thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee
due honour, laud and praiſe.

4 And whilſt I liue, I will not faile
to worſhip thee alway:
And in thy Name I ſhall lift vp
my hands when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs,
as are for thee moſt meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
9 And thoſe that ſeek my ſoule to ſtroy,
them death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure each one,
their carkaſſes ſhall feed
The hungry foxes, which doe run
their prey to ſeek at need.
11 The king and all men ſhall reioyce,
that doe profeſſe Gods Word:
For lyars mouthes ſhall then be ſtopt,
which haue the truth diſturb'd.

Exaudi Deus. Pſal. Lxiij. I.H.

Sing this as the 59. Pſalme.

O Lord vnto my voice giue eare,
with plaint when I doe pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill feats doe worke.

3 Who whet their tongues as we haue ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrowes keen,
I meane moſt bitter words.
4 With priuy ſleights thoot they their ſhaft,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they paſſe or care no whit.

5 A wicked work they haue decreed,
in councell thus they crie:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What way to hurt they talke and muſe,
all times within their heart:
They all conſult what feats to vſe,
each doth muent his part.

7 But yet all this ſhall not preuaile,
when they think leaſt vpon.
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts, and their ill tongues withall
ſhall worke themſelues ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,*
that God the thing hath wrought;
And praiſe his witty works, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with minde and voice,
whoſe hearts are pure and right.

Te decet hymnus. Pſal. Lxv. I.H.

Sing this as the 30. Pſalme.

THy praiſe alone, O Lord, doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſinne.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the Sea coaſts likewiſe,
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountaines ſtrong and ſtout
to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage,
and make their ſtreames full ſtill:
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which Morne and Euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring,
The ſeed and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtil,

and

and bleſſe her fruit withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their due apace,
great plenty they doe drop.

13 Whereby the deſart ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flock ſhall feed,
and couer all the earth:
The vales with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvj. T. S.

Sing this as the 18. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull O Lord, ſay ye,
in all thy works thou art:
Thy foes for feare ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout,
ſhall praiſe the Name of God:
The land thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke well the wondrous works that he
for man to paſſe hath wrought.

5 He laid the ſea like heapes on hie,
therein a way they had,
On foot to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things beholde:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laud and thanks always:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
He ſtayes our feet, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workmen do when they deſire
to haue their metals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine.
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there will I my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:
The vowes I ſay, which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
Yea this my ſacrifice ſhall be
of Bullocks, Goates, and Lambs.
16 Come forth and hearken here full ſoon,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I ſeele my heart within,
in wicked works reioyce:
Or if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvij. I. H.

Sing this as the 25. Pſalme.

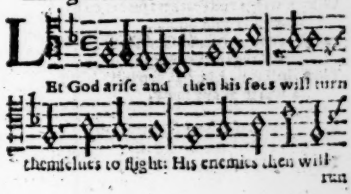
HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the Nations on a row,
may ſee thy ſauing health.

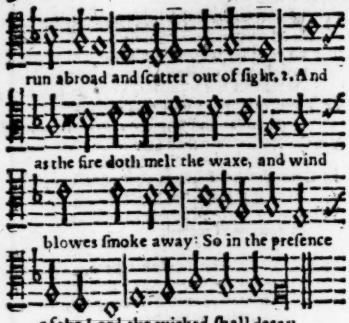
3 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the Nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare,
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.





3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and chearefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place:
That father is of fatherleſſe,
and Iudge of widowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou didſt march before thy folke,
th'Egyptians from among:
And brought'ſt them through the wilderneſſe,
which was both wide and long.
8 The earth did quake, the raine powr'd down,
heard were great claps of thunder:
The mount Sinai ſhoke in ſuch ſort,
as it would breake in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his Name:
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant Kings with all their power,
ſhall flee and take the foile:
And women which remaine at home,
ſhall help to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Doue:
Whoſe wings and feathers ſeeme to haue,
ſiluer and gold aboue.
14 When as this land God ſhall triumph,
o're Kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and ſtrong:
The Lord alſo in Sinai
is preſent them among.
18 Thou didſt (O Lord) aſcend on hie,
and captiue led them all,
Which in times paſt thy choſen flock,
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might dwell
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he powres on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth plaine:
He is the God by whom we eſcape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy ſcalpe
Of thoſe that in their wickedneſſe,
continually do walke.

22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine owne as I haue done,
from dangers of the deep.
23 And make them dip their feet in blood,
of thoſe that hate my Name:
And dogs ſhall haue their tongues imbru'd
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
into thine holy place.
25 The ſingers go before with ioy,
the minſtrils follow after:
And in the midſt the damſels play
with Timbrell and with Taber.

26 Now in thy congregations,
O Iſrael praiſe the Lord:
And Iacobs whole poſterity
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoaſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange Kings to vs ſubdu'd,
ſhall do like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpeare-mens rankes,

thoſe

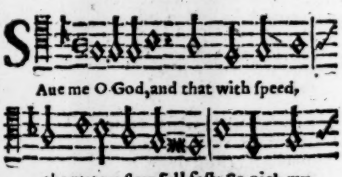
those calues and buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their hands
vnto their Lord and King.
32 Therefore ye Kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath
aboue the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie,
Whose might and power doth farre extend
aboue the cloudy skie.

35 O God, thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.



3 With crying oft I faint and quaile,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for help to God on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then haires are on my head.

5 Though for no cause they vexe me sore,
they prosper and are glad:
They do compell me to restore
the things I neuer had.
6 What, I haue done for want of wit,
thou Lord, all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chast,
yea, if I weep and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walk:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seek which way to worke me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the water deep.

17 Lest with the waues I should be drownd,
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hoasts to me giue care,
as thou art good and kinde:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppresst on euery side,
in haste giue eare, I say.
20 O Lord vnto my soule draw nie,
the same with aid repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st and thou canst tell:
For those that seek and work the same,
thou seest them all full well.
22 When they with brags do break my heart,
I seek for help anon:
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to think;

And

And gaue me in my thirſt withall,
ſtrong vineger to drink.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing ſee:
Bow down their back, and do them binde,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſarts dry their houſe diſgrace,
their of-ſpring eke expell:
That none thereof poſſeſſe the place,
nor in their tents do dwell.
28 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeeke to hurt him more.

29 Then let them heap vp miſchiefe ſtill,
ſith they are all peruerſe
That of thy fauour and good will,
they neuer haue a part.
30 And raze them cleane out of thy book
of life, of hope, of truſt:
That for their names they neuer look
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue been full ſore oppreſt:
Thy help ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(ſuch minde thy grace hath borne:)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folk do this behold,
it ſhall reioyce them ſure:
All ye that ſeek the Lord, behold
your life for aye ſhall dure.

35 For why? the Lord of hoaſts ſhall heare
the poor when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea, with floud and ſtreame,
His praiſe they ſhall declare and ſhow,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iuda's Cities build:
38 Much folk poſſeſſion there ſhall haue,
her ſtreets ſhall all be fil'd.
His ſeruants ſeed ſhall keep the ſame,
all ages out of minde:
39 And there all they that loue his Name,
a dwelling place ſhall finde.

Deus in adiutorium. Pſal. Lxx. I. H.

Sing this as the 25. Pſalme.

O God to me take heed:
of help I thee require:
O Lord of hoaſts with haſte make ſpeed,
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeek my ſoule to ſpill:
Rebuke them back with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth,
Which onely truſt and ſeek to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord thine aid I lack:
Thou art my ſtay, and help, therefore
make ſpeed, and be not ſlack.

In te Domine. Pſal. Lxxj. I. H.

Sing this as the 29. Pſalme.

MY Lord, my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Giue eare, and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their ſtrength and power:
From folk vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeen,
much folke about me throng:
But thou art now, and ſtill haſt been
my fence and aid ſo ſtrong.
8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack,
to honour thee alwayes.

9 Refuſe me not (O Lord) I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid,
(I wis) there commeth none.

12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of griefe thou may
in haſte giue help to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeek my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy help at all aſſaies:
Still more and more each time and tide,
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and ſeek forth one,
with thy good help, O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou took'ſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not vnto mine age,
and till my head be gray.

The third part.

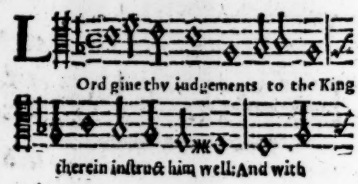
19 That I thy ſtrength and might may ſhow
to them that now be here:
And that our ſeed thy power may know,
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee!

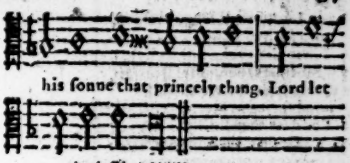
21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea, thou didſt help and me reſtore,
and took'ſt me from the graue.
22 And thou mine honour doſt increaſe,
my diguity maintaine:
Yea, thou doſt make all griefe to ceaſe,
and comfort'ſt me againe.

23 Therefore thy faithfulneſſe to praiſe,
I will with Viol ſing:
My Harp ſhall ſound with praiſe alwayes,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

25 My tongue thy vprightneſſe ſhall found,
and ſpeake it daily ſtill:
For griefe and ſhame do them confound,
that ſeek to worke me ill.

Deus iudicium. Pſal. Lxxij. I. H.





2 That he may gouerne vprightly,
and rule thy folk with right:
And ſo defend through equity,
the poor that haue no might.

3 And let the mountaines that are hie,
vnto thy folk giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may help the weake and poor
with aid, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſte, change, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſarts dwell,
ſhall kneele to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall lick.
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The Kings of Saba and Arabie,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeek with one accord,
in his good grace to ſtand:
And all the people of the world
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple folk that haue
no help of man at all.

13 He taketh pitie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their lines from dread,
from ſtrand, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand,

in Libanus ſull long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sunne is light:
And thinke them happy through the ſame,
all folk ſhall bleſſe his might.

19 Praiſe ye the Lord of hoaſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quàm bonus Deus. Pſal. Lxxiij. T. S.

Sing this as the 44. Pſalme.

HOw euer it be, yet God is good,
and kinde to Iſrael:
And to all ſuch as ſafely keep,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdaine,
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangs nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdaine.

7 They are ſo fed that euen for fat
their eyes oft times out ſtart:
And as for worldly goods, they haue
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
Which they haue done to ſimple men,
and euer pry'd among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly things,
no wight they do eſteeme.
10 The people of God oft times turne back,
to ſee their proſperous ſtate:
And almoſt drink the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God, ſay they,
ſhould know or vnderſtand
Theſe worldly things, ſince wicked men
be Lords of ſea and land?
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and line in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie reſtraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the matter was too great,
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely, how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignoraut,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou hold'ſt me alwayes faſt:
24 And with thy counſell doſt me guide,
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of mine health God is the ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus? Pſal. Lxxiiij. I. H.

Sing this as the 72. Pſalme.

WHy art thou (Lord) ſo long from vs,
in all theſe dangers deep?
Why doth thine anger kindle thus,
at thine owne paſture ſheep?
2 Lord call the people to thy thought,
which haue been thine ſo long:
The which thou haſt redeem'd and brought
from bondage ſore and ſtrong.

3 Haue minde therefore, and think vpon,
remember

remember it ſtill well:
Thy pleaſant place, thy Mount Sion,
where thou was wont to dwell.
4 Lift vp thy foot, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte;
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They ſet as ſignes on every wall,
their banners ſplaid abroad.
6 As men with axes hew down trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe
within thy Temple now.

7 The ſeeling ſaw'd, the carued boards,
the goodly grauen ſtones:
With axes, hammers, bils and ſwords,
they brake them downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed to thy Name,
they raſe down to the ſoile.

9 And thus they ſay within their hearts,
diſpatch them out of hand:
Then burnt they vp in every place,
Gods houſes through the land.
10 Yet thou no ſignes of help doſt ſend,
our Prophets all are gone:
To tell when this our plagne ſhall end,
among vs there is none.

11 When wilt thou (Lord) once end this ſhame,
and ceaze thine enemies ſtrong?
Shall they alwayes blaſphemie thy Name,
and raile on thee ſo long?
12 Why doeſt thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not ſlack
to giue thy foes a rap.

The ſecond part.

13 O God, thou art our King and Lord,
and euermore haſt beene:
Yea, thy good grace throughout the world,
for our good helpe hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them drie:
And thou didſt break the Serpents head,
that he therein did die.

15 Yea, thou didſt break the heads ſo great
of Whales that are ſo fell:
And gau'ſt them to the folk to eat,
that in the deſarts dwell.
16 Thou mad'ſt a ſpring with ſtreames to riſe,
from rock both hard and hie:
And eke thy hand hath made likewiſe,
deep riuers to be drie.

17 Both day and eke the nighe are thine,
by thee they were begun:
Thou ſet'ſt to ſerue vs with their ſhine,
the Moon and eke the Sunne.
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both Summer heats, and winter froſts,
thy hand hath found them out.

19 Think on, O Lord, no time forget
thy foes that thee deſame:
And how the fooliſh folk are ſet,
to fayle vpon thy Name.
20 O let no cruell beaſt deuour
the Turtle that is mine:
Forget not alwayes in thy power
the poor, that much doe rue.

21 Regard thy couenant, and behold,
thy foes poſſeſſe the land:
All ſad and dark, forworne and old
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
nor yet returne with ſhame:
But let the poor and needy aye,
giue praiſe vnto thy Name.

23 Riſe, (Lord) let be by thee maintain'd
the cauſe that is thine owne:
Remember how that thou blaſphem'd
art by the fooliſh one:
24 The voice forget not of thy foes,
for the preſumption hie
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. I. H.

Sung thus as the 44. Pſalme.

VNto thee (God) will we giue thanks;
we will giue thankes to thee:
Sith thy Name is ſo neer, declare
thy wondrous works will wee.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie:
4 I ſaid vnto them, Set not vp
your raiſed hornes on hie:
And ſee that you doe with ſtiffe neck
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide:
Nor from forſaken wilderneſſe,
protection doth proceed.
6 For why? the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and lets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth powre abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth ſhall drink,
and ſuck them euery whit.

9 But I will talk of God, I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder break the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hie.

Gloria Patri.

To Father, Sonne, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

In Iudæa Pſal. Lxxvj. I. H.

Sung thus as the 67. Pſalme.

TO all that now in Iury dwell,
the Lord is clearly knowne:

His Name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pight,
to tarie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſtaft and bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

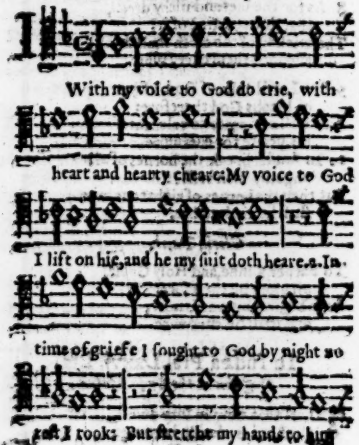
5 But now the proud are ſpoild through thee,
and they are falne on ſleep:
Through men of warre no help can be
themſelues they could not keep.
6 At thy rebuke, O Iacobs God,
when thou doeſt them reproue:
As halfe on ſleep their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath.
8 When thou doeſt make thy iudgements heard
from heauen through the ground:
Then all the earth full ſore afraid,
in ſilence ſhall be ſound.

9 And that when thou, O Lord, doeſt ſtand,
in iudgement for to ſpeake,
To ſaue th'afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter (Lord) doe thou reſtraine
their wrath and threats alwayes.

11 Make vowes and pay them to our God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight
to all that dwell on earth.

Voce mea. Pſal. Lxxvij. I. H.



3 When I to think of God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eyes alwayes from reſt,
that I therewith did wake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in minde I caſt,
and oft did think vpon
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhow:
And with my heart much talk I finde,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all,
caſt off his people thus:
So that henceforth no time he ſhall
be friendly vnto vs?
8 What? is his goodneſſe clean decaid,
for euer and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to with-hold?
10 At laſt I ſaid, My weakeneſſe is
the cauſe of this diſtruſt:
Gods mighty hand can help all this,
and help it when he luſt.

The ſecond part.

11 I will regard and think vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

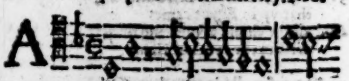
13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee O Lord our God?
14 Thou art a God that doſt forth ſhow
thy goodneſſe euery houre:
And ſo doeſt make the people know
thy vertue and thy power.

15 And thine own folk thou doeſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flee,
the depths on trembling fell.

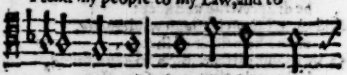
17 The clouds that were both thick and black,
did raine full plenteouſly:
The thunder in the aire did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flaſhes great made men afeard,
the earth did quake and moue.

19 Thy waies within the ſea do lie,
thy paths in waters deep:
Yet none can there thy ſteps eſpie,
nor know thy paths to keep.
20 Thou ledſt thy folke vpon the land,
as ſheep on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

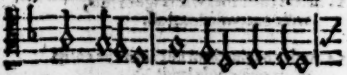
Attendite populi. Pſal. Lxxviij. I. H.



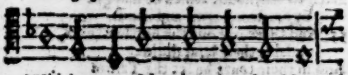
Tend my people to my Law, and to



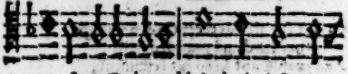
my words incline: 2. My mouth ſhall ſpeak



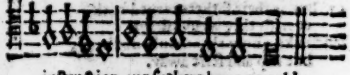
ſtrange parables, and ſentences diuine.



3 Which we our ſelues haue heard and learn'd



euen of our Fathers old: And which for our



inſtruction, our fathers haue vs told,

4 Becauſe we ſhould not keep it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his workes of wonder.
5 To Iacob he commanded gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho,
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they might haue the better hope
in God that is aboue:
And not forget to keep his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they took the foile?

10 For why, they did not keep with God,
the couenant that was made:
Nor yet would walk or lead their liues,
according to his trade.
11 But put into oblition,
his counſell and his will:
And all his works moſt magnifique,
which he declared ſtill.

The ſecond part.

12 What wonders to our fore-fathers,
did he himſelfe diſcloſe:
In Egypt land, within the field,
that call'd is Thaneos?
13 He did diuide and cut the ſea,
that they might paſſe at once:
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gaue them light.
15 He brake the rocks in wilderneſſe,
and gaue the people drink,
As plentifull as which the deeps
do flow vp to the brink.

16 He drew out riuers out of rocks,
that were both drie and hard:
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted God within their hearts,
like people of miſtruſt:
Requiring ſuch a kinde of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold, he ſtrake the ſtony rocke,
and floods forthwith did flowe:
But can he now giue to his folk,
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beliehe, and hope that he
Could alwayes help and ſuccour them
in their neceſsity.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And rain'd down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the South-Weſt.
27 And rain'd down fleſh as thick as duſt,
and fowle as thick as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their fils:
Yet more and more they did deſire,
to ſerue their luſts and wils.
30 But as the meat was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choice of Iſrael.

32 Yet ſell they to their wonted ſinne,
and ſtill they did him grieue:

For all the wonders that he wrought,
they would him not beliene.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeares did weare and paſſe away,
with terrour and with paine.

34 But euer when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength,
their help and God moſt hie.
36 Though in their mouthes they did but gloſe
and flatter with the Lord:
And with their tongues, and in their hearts
diſſembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die,
That he forgaue them their miſdeeds,
and would not them deſtroy.

Yea, many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde,
That paſſeth away, and cannot well
returne by his own kinde.

40 How oftentimes in wilderneſſe
did they the Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eſſoone:
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of their fierce enemie.
43 Nor how he wrought his miracles,
(as they themſelues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke
at riuer or at flood.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:
And fill'd their countrey full of frogs
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haile-ſtones he deſtroid their vines,
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with haile-ſtones once againe,
the Lord their cattell ſmote:
And all their flocks and heards likewiſe,
with thunder-bolts full hote.

49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and euill ſpirits,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But as for all his own deare folk,
he did preſerue and keep:
And caried them through wilderneſſe,
euen like a flock of ſheep.
53 Without all feare, both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſeas,
were ouer-whelmed all.

54 And brought them out into the coaſts
of his owne holy land:
Euen to the mount which he had got
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their tents he ſet the Tribes
of Iſrael to abide.

56 Yet for all this their God moſt high
they ſtird and tempted ſtill:
And would not keep his teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieu'd him with their hill altars,
with offrings and with fire:
And with their idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his breaſt:
The naughtineſſe of Iſrael,
he did ſo much deteſt.

60 Then he forſook the Tabernacle
of Sion, where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 Their young men were deuour'd with fire,
maids had no mariage.
64 And with the ſword the prieſts alſo
did periſh euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of warre,
refreſhed after wine.
66 With Emrods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 The[n]

67 Then he the tent and tabernacle
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe:
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keep:
Whom he took vp and brought away,
euen from the folds of ſheep.

71 As he did follow th'Ewes with young,
the Lord did him aduance,
To feed his people Iſrael,
and his inheritance.
72 Then Dauid with a faithfull heart,
his flock and charge did feed:
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Pſal. Lxxix. I.H.

Sing this as the 77. Pſalme.

O God the Gentiles do inuade
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy Temple they defile,
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and waſt.

3 Their blond throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing ſtock,
almoſt the world throughout:
The enemies at vs ieſt and mock,
which dwell our coaſts about.

5 Wilt thou (O Lord) thus in thine ire,
againſt vs euer fume:
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All Realmes which call not on thy Name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſte and void.
8 Beare not in minde our former faults,
with ſpeed ſome pitie ſhow:
And aid vs, Lord, in all aſſaults,
for we are weake and low.

The ſecond part.

9 O God that gin'ſt all health and grace,
on vs declare the ſame:
Weigh not our works, our ſinnes deface,
for honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy reproach reioyce and ſay,
where is their God become?

Require, O Lord, as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight,
11 Receiue into thy ſight in haſte,
the clamours, griefe, and wrong,
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
12 The Nations which haue been ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeuen fold,
repay againe the ſame.

13 So we thy folk and paſture ſheep
will praiſe thee euermore:
And teach all Nations for to keep
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I.H.

Sing this as the 77. Pſalme.

THou Herd that Iſrael doſt keep,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheep,
and doſt him watch and feed.
2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubins moſt bright:
Shew forth to vs and do not let,
ſend down thy beames of light,

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come, help vs Lord, ariſe.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoaſts of Iſrael,
how long wilt thou, I ſay,
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doſt them feed with ſorrowes deep,
their bread with teares they eat:
And drink the teares that they do weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes do loue a liſe,
they laugh and ieſt it out.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou brought'ſt a vine full deare:
The heathen folk thou didſt expell,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots full faſt:
That it did grow and ſpring apace,
and fill'd the land at laſt.

The ſecond part.

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt vp thou haſt:

That all the folk that paſſe thereby,
the vine may ſpoile and waſte.

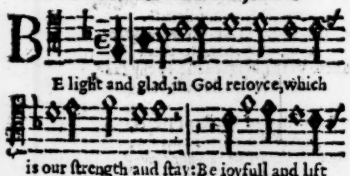
13 The Boare out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field,
deuoure it all about.
14 O Lord of hoaſts returne againe,
from heauen look betime:
Behold, and with thy help ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord, doe not forget.
16 They lop and cut it down apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

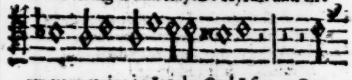
17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſham:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoaſts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

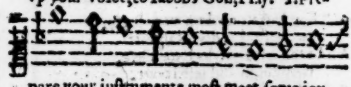
Deo exultate. Pſal. Lxxxj. I. H.



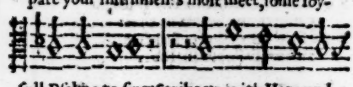
is our ſtrength and ſtay: Be ioyfull and lift



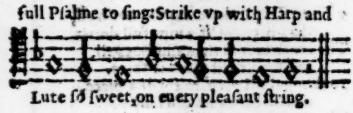
vp your voice, to Iacobs God, I ſay. 2. Pre-



pare your inſtruments moſt meet, ſome ioy-



full Pſalme to ſing: Strike vp with Harp and



Lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders took (ſaith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in griefe didſt cry and call,
I help thee by and by:
And I did anſwer thee withall,
in thunder ſecretly.

9 Yea, at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue.
10 Heare O my folk, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forrein god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walk within my way.
16 How ſoon would I confound their foes,
and bring them down full low:
And turn my hand vpon all thoſe
that would them ouerthrow!

17 And they that at the Lord do rage,
as ſlaues ſhould ſeek him till:
But of his folk the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheat:
And made the rock with hony drop,
that they their fils ſhould eat.

Deus ſtetit. Pſal. Lxxxij. I. H.

Sing this as the 77. Pſalme.

AMid the preſſe with men of might
the Lord himſelfe doth ſtand,
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long (ſaid he) will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due, you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,

in

in iudgement iuſtly ſpeake.
4 If ye be wiſe, defend the cauſe
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talk:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walk.
6 For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

I had decreed it in my ſight,
as gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and pluck you quite away.

8 Vp Lord, and let thy ſtrength be known,
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

Deus quid. Pſal. Lxxxiij. I. H.

Sing this as the 77. Pſalme.

DO not (O God) refraine thy tongue,
in ſilence do not ſtay:
With-hold not, Lord, thy ſelfe ſo long,
and make no more delay.
2 For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folk they vſe deceit,
and craftly they enquire:
For thine elect to lie in wait,
their counſell doth conſpire.
4 Come on, ſay they, let vs expell,
and pluck thoſe folk away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their heart,
how they may thee with-ſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſhmaelites alſo:
The Hagarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiſtimes againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well appaid,
with them in league to be:
And doth become a fence and aid,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and to Iabin,
beſide the Brook Kiſon.
10 When thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare,
like Zeb and Oreb thine
As Zeba and Zalmana were,
the kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them, O God, with ſtormes at faſt,
as wheeles that haue no ſtay:
Or like the chaffe, which men do caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty forreſts ſpils:
And as the flame doth quite conſume
the mountaines and the hils.

15 So let the tempeſt of thy wrath
vpon their necks be laid:
And of thy ſtormy winde and ſhowre,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame,
That it may cauſe them to enquire,
and learne to know thy Name.

17 And let them euermore daily
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quàm dilecta. Pſal. Lxxxiiij. I. H.

Sing this as the 77. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoaſts to me!
The Tabernacles of thy grace,
how pleaſant Lord they be!
2 My ſoule doth long full ſore to go
into thy Courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing God.

3 The ſparrowes finde a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keep her young.
4 Theſe birds full nigh thine Altar may
haue place to ſit and ſing:
O Lord of hoaſts thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe alwayes:
For they all times thy facts do tell,
and euer giue thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.

As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full faſt,
no faintneſſe there ſhall be:
And ſo the God of gods at laſt,
in Sion they do ſee.

8 O Lord of hoaſts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Iacobs God, I ſay.

9 O Lord our ſhield, of thy good grace,
regard, and ſo draw neare:
Regard, I ſay, behold the face
of thine annointed deare.

10 For why? within thy Courts one day
is better to abide,
Then otherwhere to keep or ſtay
a thouſand dayes beſide.
Much rather would I keep a door
within the houſe of God,
Then in the tents of wickedneſſe
to ſettle mine abode.

11 For God the Lord, light and defence,
will graee and worſhip giue:
And no good thing ſhall he with-hold
from them that purely liue.
12 O Lord of hoaſts, that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I.H.

Sing this as the 81. Pſalme.

THou haſt been mercifull indeed,
O Lord, vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of hand.
2 The wicked waies that they were in,
thou didſt them clean remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couereaſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health, do now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

5 Why, ſhall thine anger neuer end,
but ſtill proceed on vs;
And ſhall thy wrath it ſelfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord, on vs do thou declare
thy goodneſſe to our wealth:
Shew forth to vs, and do not ſpare,
thine aid and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace,
And to his Saints, that neuer they
returne to fooliſhneſſe.

9 For why? his help is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in our land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet,
and there they ſtrall embrace.

11 As truth from earth ſhall ſpring apace,
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heauen hie.
12 Yea God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and guide them in the way.

Inclina Domine. Pſal. Lxxxvj. I.H.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poor and weake am I.
2 Preſerue my ſoule, becauſe my waies
and doings holy bee:
And ſaue thy ſeruant, O my Lord,
that puts his truſt in thee.

3 Thy mercy, Lord, on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort (O Lord) thy ſeruants ſoule,
that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare:
Marke well the words that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine:
For why? I know and well do proue,
thou anſwereſt me againe.
8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
to glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine owne:
Thou worketſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy Name may dread.
12 To thee my God will I giue praiſe,
with all my heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.

13 For why, thy mercy ſhewed to me,
is great, and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord, the prond againſt me riſe,
and heapes of men of might:
They ſeek my ſoule, and in no wiſe
will haue thee in their ſight.

15 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy graut,

thy ſtrength to me apply:
P helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.

17 On me ſome ſigne of fauour ſhow,
that all my foes may ſee,
And be aſham'd becauſe (Lord) thou
doeſt helpe and comfort me.

Fundamenta. Pſal. Lxxxvij. I.H.

Sing this as the 72. Pſalme.

THat City ſhall full well endure,
her ground-worke ſtill doth ſtay
Vpon the holy hils full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Iacobs tents beſide.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my Name.

5 Loe, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe
were borne, and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion that the chiefe of all
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſprings
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviij. I.H.

Sing this as the 77. Pſalme.

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
vnto thy ſight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My breath and life doth almoſt yeeld,
and draweth nigh to hell.
4 I am eſteem'd as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It were more eaſe for me to be
with them the which are ſlaine.
6 As thoſe that be in graue, I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.

7 Yea, like to one that vp full faſt,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friends farre off from me,
and mak'ſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?
12 Or ſhall thy louing kindneſſe Lord,
be preached in the graue?
Or ſhall with them that are deſtroid,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all things are forgot?
14 But I O Lord to thee alwaies
do crie and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord, abhorre my ſoule,
in griefe that ſeeketh thee?
And now, O Lord, why doeſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrours which do vexe me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrours eke do not aſſwage,
but me ſuppreſſe withall.
18 All day they compaſſe me about,
as waters at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from me my friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I.H.

Sing this as the 77. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid, that mercy ſhall
for euermore remaine:
In that thou doſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect, ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt,
4 Thy ſeed for euer I will ſtay,

and ſtabliſh it full faſte.
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?

7 God in aſſembly of the Saints,
is greatly to be dread:
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoaſts, in all the world,
what one is like to thee?
On euery ſide, moſt mighty Lord,
thy truth is ſeen to be.

9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou mak'ſt them calme and ſtill.
10 And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroid:
Yea, thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, and ſtill haue been,
likewiſe the earth and land:
The world and all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with Eaſt and Weſt,
thy ſelfe didſt make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praiſe thy Name.

13 Thine arme is ſtrong, and full of power,
all might therein doth lie:
The ſtrength of thy right hand each houre
thou liſteſt vp on hie.
14 In righteouſneſſe and equity,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knowes aright
thy preſent power, O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength, and aid
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our hornes on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy One of Iſrael,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in viſion thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know;
20 A man of might I haue erect,
your King and guide to be:
And ſet him vp whom I elect,
among the folk to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remaine:
And with my arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe
haue of him any power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my Name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſet to be
vpon the ſea and land:
And eke the running flouds ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father and my God thou art,
my rock of health and ſtay.
28 As my firſt-borne I will him take,
of all on earth that ſprings:
His might and honour I will make
aboue all earthly Kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull Couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeed ſhall ſtill remaine
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my Law,
and ſo begin to ſweme:
And of my iudgements haue none awe,
or will not them obſerue:
32 Or if they will not vſe aright,
my ſtatutes to them made:
And ſet all my commandments light,
and will not keep my trade:

33 Then with the rod will I begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
if that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe.

35 But ſure thy Couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keep promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of night;

As

As doth the Sunne, it ſhall remaine,
for euer in my ſight.
38 And as the Moon within the skie,
for euer ſtandeth faſt
A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now, O Lord, thou doſt reiect,
and now thou changeſt cheare:
Yea, thou art wrath with thine elect,
thine owne annointed deare.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo
haſt caſt his royall crowne.

The firſt part.

41 Thou pluck'ſt his hedges vp with might,
his wals thou doſt confound:
Thou beateſt eke his bulwarks downe,
and break'ſt them to the ground.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mock and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doeſt take away,
that ſhould his foes with-ſtand:
To him in warre no victory
thou giu'ſt, nor vpper hand.

45 His glory thou doſt alſo waſte,
his throne, his ioy, and mirth
By thee is ouerthrowne, and caſt
full low vpon the earth.
46 Thou haſt cut off and made full ſhort,
his youth and luſty daies:
And rais'd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me, O Lord,
for euer wilt thou turne?
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to minde, remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſte?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule
ſhall he deliuer free?
50 Where is (O Lord) thine owne goodneſſe,
ſo oft declar'd beforne,
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to minde I call,
that on thy ſeruants lie:
The raitings of thy people all,
borne in my breaſt haue I:
52 Wherewith, O Lord, thine enemies
blaſphemed haue thy Name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee, O Lord of hoaſts,
both now and eke for aye:
Through skie, and earth, and all the coaſts,
Amen, Amen, I ſay.

Domine refugium. Pſal. XC. L. H.

Sing this as the 77. Pſalme.

THou Lord haſt been our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age, and alwayes ſtill,
for euer thou art God.

3 Thou grindeſt man through griefe and paine,
to duſt or clay, and then,
And then thou ſaieſt againe, returne
againe ye ſonnes of men.
4 The laſting of a thouſand yeares,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoon as thou doeſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thine anger we conſume,
our might is much decaid:
And of thy fervent wrath and fume,
we are full ſore afraid.
8 The wicked works that we haue wrought,
thou ſetſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſte,
thereof doth nought remaine:
Our yeares conſume as words or blaſts,
and are not cal'd againe.
10 Our time is threeſcore yeares and ten,
that we doe liue on mold:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once doth know what ſtrength is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our daies remaine:
That then we may our hearts apply,
true wiſdome to attaine.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed?
Shew fauour to thy ſeruants now,
and help them at their need.

15 Refreſh vs with thy mercy ſoon,
and then our ioy ſhall be
All times ſo long as life doth laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus;

Confirme

Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCj. I. H.

Sing this as the 69. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord did ſay,
My God he is, in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings ſhall couer thee,
and keep thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need, I ſay,
to feare or be affright,
Of all the ſhafts that fly by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noon day doth waſt.

7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? O Lord, I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neer
the houſe where thou doſt dwell.

11 For why? vnto his Angels all,
with charge commandeth he,
That ſtill in all thy waies they ſhall
preſerue and proſper thee.
12 And in their hands ſhall beare thee vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lions thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that he
doth know my Name aright.

15 When he for help on me doth cry,
an anſwer I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſaui'r, health,
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

Sing this as the 81 Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:
And to thy Name, O thou moſt High,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrumente,
on Lute and Harpe ſo ſweet:
With all the mirth you can inuent,
of inſtruments moſt meet.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voice,
thine handy-works to ſee.

5 O Lord, how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt High,
yea thou doſt reigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and ſee,
behold thy foes, I ſay,
How all that worke iniquity,
ſhall periſh and decay.
10 But thou, like as an Vnicorne,
ſhalt lift my horne on hie:
With freſh and new prepared oyle,
thine oynted King am I:

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame,
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well be ſeen:
And pleaſantly both bud and ſpring,
with boughes and branches green.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I. H.

Sing this as the 77. Pſalme.

THe Lord as King alоft doth reigne,
with glory goodly dight:

And

And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it moone, or fade,
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt been euermore.
4 The floods, O Lord, the floods ariſe,
they roare and make a noiſe:
The flood (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea, though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make,
his houſhold to defend:
For inſt and true they ſhall it take,
all times without an end.

Deus vltionum. Pſal. XCiiij. I. H.

Sing this as the 77. Pſalme.

O Lord, thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voice:
How long ſhall wicked men, I ſay,
thus triumph and reioyce.
4 How long ſhall they with brags burſt out,
and proudly prate their fill?
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill?

5 Thy flock, O Lord, thine heritage,
they ſpoile and vexe full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take theſe things in hand,
this talke they haue of thee:
Can Iacobs God this vnderſtand?
tuſh, no, he cannot ſee.
8 O folke vnwiſe, and people rude,
ſome knowledge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his heart he ſees full plaine:
The Lord, I ſay, mans thoughts doth ſcan,
and findeth them but vaine.

12 But Lord, that man is happy ſure,
whom thou doeſt keep in awe:
And through correction doeſt procure
to teach him in thy Law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not refuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoule and life hath now been laid
almoſt as low as hell.
18 When I did ſay, my foot did ſlide,
I now am like to fall:
Thy goodneſſe, Lord, did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord, thy goodneſſe did me touch,
and that did eaſe my minde.
20 Wilt thou inhauſt thy ſelfe, and draw
with wicked men to ſit,
Which with pretence in ſtead of law,
much miſchiefe do commit?

21 For they conſult againſt the life
of righteous men and goods
And in their counſels they are rife
to ſhed the guiltleſſe blood.
22 But yet the Lord he is to me
a ſtrong defence, or lock:
He is my God to whom I flee,
he is my ſtrength and rock.

23 And he ſhall cauſe the miſchiefe all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

Sing this as the 69. Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lords
In him our rock of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and praiſe
In ſinging Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is, no doubt,
a great and mighty Gode
A King aboue all gods throughout,
in all the world abrode.
4 The ſecrets of the earth ſo deep,
and corners of the land,
The tops of hils that are ſo ſteep,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:

The earth and all that therein is,
his hand hath made of nought.
6 Come, let vs bow and praiſe the Lord,
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flock, he doth vs feed,
his ſheep, and he our guide.
8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in deſart.

9 Whereas your fathers tempted me,
my power for to proue,
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twice twenty yeares they did me grieue,
and I to them did ſay:
They erre in heart, and not beliene,
they haue not known my way.

11 Wherefore I ſware, when that my wrath
was kindled in my breaſt,
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Domino. Pſal. XCvj. I.H.

Sing this as the 77. Pſalme.

SIng ye with praiſe vnto the Lord,
new ſongs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea, ſing vnto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the people eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all gods, I ſay.

5 For all the gods of heathen folk,
are idols that will fade:
But yet our God, he is the Lord,
that hath the heauens made.
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke, I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke vnto his Courts do goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearefull in his ſight.
10 Tell all the world, be not agaſt,
the Lord doth reigne aboue:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:
The wood and euery tree ſhall ſing
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folk with right.

Dominus regnauit. Pſal. XCvij. I.H.

Sing this as the 77 Pſalme.

THe Lord doth reigne, whereat the earth
may ioy with pleaſant voice:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkneſſe eke do ſwell,
and round about him beat:
Yea, right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea, fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did look and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow
his iuſtice all abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip idols vaine:
And eke to thoſe that glory much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as Gods do call,
Shall feel the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iudæ ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other god.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keep the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth and luſt,
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,

his holineſſe proclaime:
Be thankfull eke with heart and voice,
and mindefull of the ſame.

Cantate Domino. Pſal. XCviij. I. H.

Sing this as the 77. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow
in all the heathens ſight.
4 His grace and truth to Iſrael,
in minde he doth record:
That all the earth hath ſeen right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, ſing and reioyce
to him with ioy and mirth
6 Vpon the Harp vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our King,
with trumpets and with ſhalmes.

7 Yea, let the ſea with all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight:
And rule the people mightily
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I. H.

Sing this as the 77. Pſalme.

THe Lord doth reigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world do roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folk he doth excell,
and he aloft is ſet.

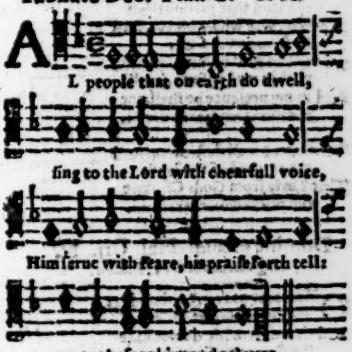
3 Let all men praiſe thy mighty Name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob, through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his foot-ſtool worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.

7 Within a cloud to them he ſpake,
then did they labour ſtill,
To keep ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didſt them heare,
and anſwereddſt them againe:
Thy mercy did on them appeare,
their deeds didſt not maintaine.

9 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

Iubilate Deo. Pſal. C. I. H.



2 The Lord ye know it God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his ſheep he doth vs take.

3 O enter then his gates with praiſe,
approach with ioy his Courts vnto:
Praiſe, laud, and bleſſe his Name alwayes,
for it is ſeemly ſo to do.

4 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by I. H.

Sing this as the 57. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him, and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keep:
Not we our ſelues: for we are his
owne flock and paſture ſheep.

3 O go into his gates alwayes,
giue thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Cj. N.

Sing this as the 81. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely do in perfect way,
vntill thou come to me.
And in the midſt of my houſe walk,

in pureneſſe of my ſpirit?
3 And I no kinde of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily:
The loftie heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh, ſhall
be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betimes I will deſtroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Pſal. Cij. N.

Sing this as the 81. Pſalme.

O Heare my prayer, Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eares to me, make haſte
to heare me when I call:
For as the ſmoke doth fade, ſo doe
my dayes conſume and fall.

4 And as an harth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſſe, that I
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wilderneſſe,
ſuch caſe now am I in.

And as an Owle in deſart is,
loe, I am ſuch a one:
7 I watch, and as a ſparrow on
the houſe top am alone.
8 Loe, daily in reproachfull wiſe
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they haue ſworne.

9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drink with teares,
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdeinet
For thou haſt liſted me aloft,
and caſt me downe againe.

11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoon away doth fade.
12 But thou, O Lord, for euer doſt
remaine in ſtedy plaer:
And thy remembrance euer doth
abide from race to race.

The ſecond part.

13 Then wilt ariſe, and mercy then
to Sion wilt extend?
The time of mercy, now the time
fore-ſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants do delight:
And on the duſt thereof they haue
compaſsion in their ſpirit.

15 Then ſhall the heathen people feare
the Lords moſt holy Name:
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
when he himſelfe doth bend:
When he doth not diſdaine vnto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet vncreated
the Lords renowne ſhall ſpread.

19 For he from his high Sanctuary,
hath looked down below:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue, he
might heare the wofull crie:
And that he might deliuer thoſe
that damned are to die.

21 That they in Sion may declare
the Lords moſt holy Name:
And in Ieruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the lands
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

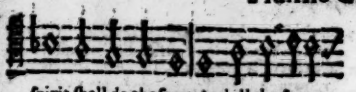
23 My former foree of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay:
24 My God, in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age, I ſay.

25 Thou the foundations of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

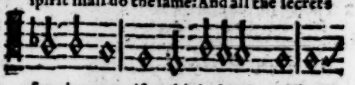
27 Thou as a garment ſhalt them change,
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T.S.

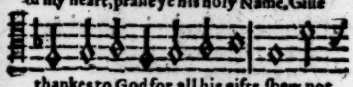
Y ſoule giue laud vnto the Lord, my
ſpirit



ſpirit ſhall do the ſame: And all the ſecrets

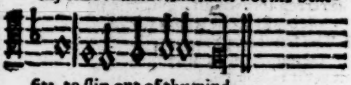


of my heart, praiſe ye his holy Name. Giue



thankes to God for all his gifts, ſhew not

thy ſelfe vnkind: And ſuffer not his bene-



fits, to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtor'd againe:
For all thy weake and fraile diſeaſe,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not fleet
His mercy and compaſsion both,
he did extend to thee.

5 That fil'd with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great,
'twixt earth and heauen aboue:
So is his goodneſſe much more large,
to them that do him loue.
12 God doth remoone our ſinnes from vs,
and our offences all,
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And look what pitie parents deare,
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.
14 The Lord that made vs knowes our ſtate,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt,

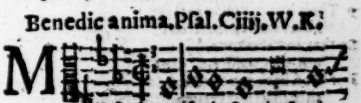
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoon away.
16 Whoſe gloſſe and beauty ſtormy winds
doe vtterly diſgrace:
And make that after their aſſaults
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord
with his ſhall euer ſtand:
Their childrens children do receiue
his righteouſneſſe at hand.
18 I meane, which keep his Couenant,
with all their whole deſire:
And not forget to do the thing,
that he doth them require.

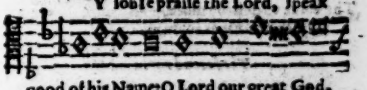
19 The heauens high are made the ſeat,
and foot-ſtool of the Lord:
And by his power Imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord.

21 Ye noble Hoaſts and Miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea, all his works in euery place,
praiſe ye his holy Name:
My heart, my minde, and eke my ſoule,
praiſe ye alſo the ſame.

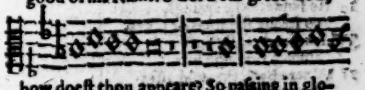
Benedic anima. Pſal. Ciiij. W. K.



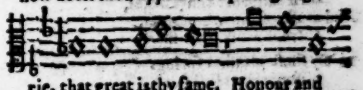
My ſoule praiſe the Lord, ſpeak



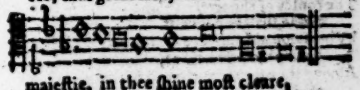
good of his Name: O Lord our great God,



how doeſt thou appeare? So paſſing in glo-



rie, that great is thy fame. Honour and



maieſtie, in thee ſhine moſt cleare,

2 With light as a robe,
thou haſt thee beclad,
Whereby all the earth
thy greatneſſe may ſee:
The heauen in ſuch ſort
thou alſo haſt ſpread,
That it to a curtaine
compared may be.

3 His chamber-beams lie,
in the clouds full ſure,
Which as his chariot,
are made him to beare:
And there with much ſwifeneſſe,
his courſe doth endure,
Vpon the wings riding
of winds in the aire.

4 He maketh his ſpirits
as Heralds to goe:
And lightenings to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſaue or conſume things,
as ſeemeth him beſt.

5 He grounded the earth
ſo firmely and faſt,
That it once to moone,
none ſhall haue ſuch power.
6 The deep a faire couering
for it made thou haſt:
Which by his own nature,
the hils would deuoure.

7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey.
At thy voice of thunder,
ſo fearefull they be,
That in their great raging
they haſte ſoon away.

8 The mountaines full hie,
they then vp aſcend:
If thou doſt but ſpeake,
thy word they fulfill.
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt,
remaine they do ſtill.

9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage,
not that paſſe they can:
For God hath appointed
they ſhall not return,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes,
Which run do full ſwift
among the huge hils.
11 Where both the wild aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drink their fils.

12 By theſe pleaſant ſprings
of fountaines full faire,
The foules of the aire
abide ſhall and dwell:
Who mooued by nature
to hop here and there,
Among the green branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the clouds he doth vſe:
The earth with his workes
is wholly repleat.
14 So as the brute cattell
he doth not refuſe:
But graſſe doth prouide them,
and herb for mans meat.

15 Yea, bread, wine, and oile,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſt:
In firre trees the Storkes
remaine and abide.
18 The high hils are ſuccour,
for wilde Goats to reſt:
And eke the rock ſtony,
for Conies to hide.

19 The Moon then is ſet
her ſeaſon to run:
The dayes from the nights,
thereby to diſcerne.
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learne.

20 When darkneſſe doth come
by Gods will and power,
Then creep forth do all
the beaſts of the wood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou, Lord,
which giueſt them food.

22 As ſoone as the Sun
is vp, they retire:
To couch in their dens,
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

24 How ſundry, O Lord,
are all thy workes founde?
With wiſdome full great,
they are indeed wrought:
So that the whole world,
of thy praiſe doth ſounde:
And as for thy riches,
they paſſe all mens thought.

25 So is the great ſea,
which large is and broade:
Where things that creep ſwarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lie at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieue:
And thou in due time,
full well doſt them feed.
28 Now when it doth pleaſe thee,
the ſame for to giue,
They gather full gladly,
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch grace:
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe, when thy Spirit
from thee doth proceed:
All things to appoint,
and what ſhall enſue:
Then are they created
as thou haſt decreed:
And doſt by thy goodneſſe,
the drie earth renew.

31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His lookes can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoke at his voice.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue,
my God praiſe will I.
34 Then am I moſt certaine
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe,
them root out with ſhame:
But as for my ſoule now,
let it ſtill deſire,
And ſay with the faithfull,
praiſe ye the Lords Name.

Confitemini Dom. Pſal. Cv. N.

Sing this as the 103. Pſalme.

GIue praiſes vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye vnto the Lord, I ſay,
and ſing vnto his praiſe:
And talke of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart alſo reioyce,
of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength
of his eternall might:
And ſeek his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindefull heart:
No let the iudgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham
his ſeruant, are the ſeed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I ſay,
the mighty Lord our God,
And his moſt rightfull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
which he hath made to his,
He hath remembred euermore
to thouſands of degrees.

The ſecond part.

9 The Couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworne
to Iſaac alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey:
And for eternall couenant,
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you
all Canaan land will giue:
The lot of your inheritance
wherein your ſeed ſhall liue.
12 Although the number at that time,
did very ſmall appeare:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they
did wander all abroad.
14 And wrong at no oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid; Touch ye not thoſe
that mine annointed be:
Ne doe the Prophets any harme
that do pertaine to me.
16 He call'd a dearth vpon the land,
of bread he ſtroid the ſtore:
But he againſt the time of need,
had ſent a man before.

The third part.

17 Euen Ioſeph, which had once been ſold
to liue a ſlaue in woe:
Whoſe feet they hurt in ſtocks, whoſe ſoule
the yrons pierc't alſo.
18 Vntill the time came when his cauſe
was knowne apparantly:
The mighty word of God the Lord,
his faultleſſe truth did try.

19 The King ſent and deliuered him
from priſon where he was:
20 The Ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord to beare the ſway:
And of his ſubſtance made him hane
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdomes lore his ancient men
might cauſe to vnderſtand.
23 Then into the Egyptian land,
came Iſrael alſo:
And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe heart he turn'd that they with hate
his people did intreat:
And did his ſeruants wrongfully
abuſe with falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkneſſe he ſent and made it dark,
in ſtead of brighter day:
And vnto his Commiſſion,
they did not diſobey.
29 He turn'd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the place
where their King Pharaoh lay.

31 He ſpake, and at his voice there came
great ſwarmes of noyſome flies:
And all the quarters of the land
were fill'd with crawling lice.

32 He giue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all the trees within their coaſts
down did he ouerthrow.
34 He ſpake, then caterpillars did
and graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt begotten in their land
eke deadly he did ſmite:
Yea, the beginning and firſt fruit,
of all their force and might.
37 With gold and ſiluer he them brought
from Egypt land to paſſe:
And in the number of their Tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them
was faln vpon their hart.
39 To ſhroud them from the parching heat,
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened the ſtony rocke,
and waters guſhed out:
And eke the dry and parched ground,
like riuers ran about.

42 For of his holy Couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they took into their hands:
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obey his lawes:
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvj. N.

Sing this as the 103. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that iudgement keep,
and iuſtly do alway:
With fauour of the people (Lord)
remember me I pray,

4 And with thy ſaning health (O Lord)
vouchſafe to viſit me:
5 That I the great felicitie
of thine elect may ſee.
And with thy peoples ioy I may
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickedneſſe,
and lewdly we haue done.
7 The wonders great which thou (O Lord)
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor yet thy mercies multitude,
did keep in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde:
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea then did he rebuke,
and forthwith it was dry'd:
And as in wilderneſſe, ſo through
the deep he did them guide:
10 He ſau'd them from the cruell hand
of their deſpightfull foe,
And from the enemies hand he did
deliuer them alſo.

The ſecond part,

11 The waters their oppreſſors whelm'd,
not one was left aliue:
12 Then they beleeu'd his word, and praiſe
in ſong they did him giue.
13 But by and by vnthunkfully
his works they cleane forgat:
And for his counſell and his will
they did neglect to wait.

14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſart tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to haue:
But waſting leanneſſe therewithall
into their ſoules he gaue.

16 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their aſſembly kindled was
the hot conſuming fire:
And waſting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb, they
an idoll Calfe did frame:
And there the molten Image, they
did worſhip of the ſame.

20 Into the likeneſſe of a Calfe
which feedeth on the graſſe
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
moſt wondrous works had done,
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and vnkinde;

To bring deſtruction on them all,
he purpos'd in his minde.

Had not his choſen Moſes ſtood
before him in the break:
To turne his wrath, leſt he on them
with ſlaughter ſhould them wreak.
24 They did deſpiſe the pleaſant land
that he behight to giue:
Yea, and the words that he had ſpoke,
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning minde.
26 Therefore againſt them lifted he
his ſtrong reuenging hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the Nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And eat the offrings of the dead,
ſo they forſook him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſore enkindled wrath,
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race, I ſay.
32 At waters eke of Meribah,
they did him angry make:
Yea, ſo farre forth that Moſes was
then puniſht for their ſake:

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat,
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commanded them,
they ſlue the people tho:
35 But were among the heathen mixt,
and learn'd their workes alſo.

36 And did their idols ſerue, which were
their ruine and decay:
37 To fiends their ſonnes and daughters they
did offer vp and ſlay,
38 Yea, with vnkindly murdering knife,
the guiltleſſe bloud they ſpilt:
Yea, their own ſonnes and daughters bloud,
without all cauſe of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtained with the worke
of their owne filthy way:
And with their own inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was
the Lords wrath kindled ſore:
And euen his own inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoop,
as ſubiects to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouok't him euermore.

Therefore they by their wickedneſſe
were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He cal'd to minde his Couenant,
which he to them had ſworne:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs, O Lord, that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folk,
Lord gather vs away.

48 That we may ſpread the noble praiſe
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen:
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvij. W. K.

Sing this as the 77. Pſalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thanks ſhall praiſe his Name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.
4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no City where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſarts ſo void:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoid.
6 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoone their troublous ſtate,
according as they praid.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let them therefore before the Lord,
confeſſe his goodneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtain'd,
whom thirſt had made to faint:
The hungry ſoule with goodneſſe fed,
and did them eke acquaint.

10 Such as do dwell in darkneſſe deep,
where they on death do wait:
Faſt bound to taſte ſuch troublous ſtormes,
as iron chaines do treat.

The ſecond part.

11 For that againſt the Lords own words
they ſought ſo to rebell:
Eſteeming light his counſels high,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get reliefe.
13 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darkneſſe out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which them before did lade.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw down the gates of braſſe,
and brake them with ſtrong hand:
The iron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folk great plagues do feele,
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loathe all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tride.
19 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
20 For then he ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes, and alſo feare,
And ſpeake of all his wondrous works,
with glad and ioyfull cheare.
23 Such as in ſhips and brittle barks,
into the ſeas deſcend:
Their merchandiſe through fearefull flouds,
to compaſſe and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame
moſt maruellous they ſee.
25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the clouds they ſeeme to gaine:
And plunging down the depth vntill,
their ſoules conſume with paine.
27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for aide
Who did remoue their troublous ſtate,
according as they praid.
29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much did crane,
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his Name:
And where the Elders do conuent,
there let them do the ſame.
33 For running flouds to drie deſarts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren doth he make:
When on their ſinnes that dwell therein,
he doth iuſt vengeance take.
35 Againe, the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie might them build,
to dwell in for their vſe.
37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruit of ſuch increaſe,
as none may ſeem to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo the brute beaſts make,
by numbers great to grow.
39 But when the faithfull are low brought,
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.
41 But yet the poore he raiſeth vp,
out of their troubles deep:
And oft times doth their traine augment,
much like a flock of ſheep.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.
43 But who is wiſe, that now full well,
he may theſe things record?
For certainly, ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviij. I. H.

Sing this as the 88. Pſalme.

O God my heart prepared is,
and eke my tongue alſo:
I will aduance my voice in ſong,
and giuing praiſe alſo.

2 Awake my Violl and my Harpe,
ſweet melody to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk,
will ſing, O Lord, to thee,
4 Becauſe thy mercy, Lord, is great,
aboue the heauens high:
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Aboue the ſtarry heauens high,
exalt thy ſelfe, O God:
And, Lord, diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at libertie:
Help, O my God, with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim, and Law
ſhall Iudah giue for me.

9 Moab my waſhpot and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the City ſtrong,
be guide to conduct me?
Or how, by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou, O Lord, which late
hadſt vs forſaken quite?
And thou, O Lord, which with our hoaſts
didſt not goe forth to fight?
12 Giue vs, O Lord, thy ſauing aid,
when troubles do aſſaile:
For all the help of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea, he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix.

Sing this as the 95. Pſalme.

IN ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwayes:
O God, euen thou, I ſay, thou art,
the God of all my praiſe.
2 The wicked and the guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongues,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set, thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his wife a widow make.
10 Let his of-ſpring be vagabonds,
to beg and ſeek their bread:
Wandring out of the waſted place,
where earſt they had been fed.

11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtranger ſpoile the fruits
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity
for euer be deſtroid:
Their name out blotted in the age,
that after ſhall ſucceed.
14 Let not his fathers wickedneſſe
from Gods remembrance fall:
And let not thou his mothers ſinne
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight,
The troubled man, and ſought to ſlay
the wofull hearted wight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.

21 But thou, O Lord, that art my God,
deale thou, I ſay, with me:
After thy Name deliuer me,
for good thy mercies be,
22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade:
And as the Grathopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproch
to them am made to be:
And they that did vpon me look,
did ſhake their heads at me.

26 But thou, O Lord that art my God,
mine aid and ſuccour be:
According to thy mercy, Lord,
ſaue and deliuer me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame;
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:
And with confuſion as a cloke,
eke couered let them be.
30 But greatly I will with my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayſes will record.

31 For he with help at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. Pſal. Cx. N.

Sing this as the 59. Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou at my right hand,
Till I haue made thy foes a ſtoole,
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy mortall foes be thou
the Ruler in their ſight.

3 And in the day on which thy raigne,
and power they ſhall ſee:
Then hereby free-will offrings ſhall
the people offer thee.
Yea, with an holy worſhipping,
then ſhall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath ſworne, and neuer will
repent what he doth ſay:
By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge, and fill
the place with bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brooke,
that runneth in the way:
Wherefore he ſhall lift vp on high
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

Sing this as the 104. Pſalme.

WIth heart I do accord,
To praiſe and laud the Lord,
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do loue and truſt.
3 His works are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous works he would,
We ſtill remember ſhould,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they ſhall well finde,
He will them haue in minde,
And keep them, as he ſaid.
6 For he did not diſdaine,
His workes to ſhew them plaine,
By lightning and by thunders:
When he the heathens land,
Did giue into their hand,
Where they behold his wonders.

7 Of all his works enſueth,
Both iudgement, right and truth,
Whereto his ſtatutes tend:
8 They are decreed ſure,
For euer to endure,
Which equity doth end:
Redemption he gaue,
His people for to ſaue:
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy Name be feared.

10 Who ſo with heart full faine,
True wiſdome would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge haue full deep,
His praiſe ſhall laſt for aye.

Beatus vir. Pſal. Cxij. W. K.

Sing this as the Pater noſter.

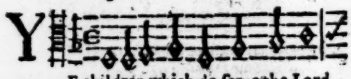
THe man is bleſt that God doth feare,
And that his law doth loue indeed:
2 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſſe endure ſhall ſtill.

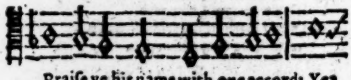
4 Vnto the righteous doth ariſe,
In trouble ioy, in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea pitie moueth ſuch to lend,
He doth by iudgement things expend.

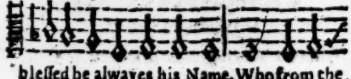
6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quaile,
Who in the Lord ſure hope doth ſee.
8 His heart is ſtirme, his feare is paſt,
For he ſhall ſee his foes down caſt.

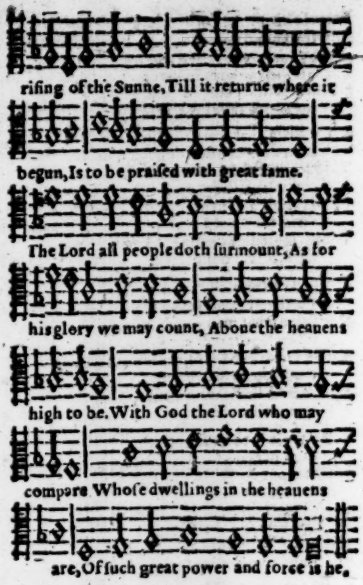
9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine.
10 Yea gnath his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiij. W.K.









6 He doth abaſe himſelfe we know,
Things to behold both here below,
And alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiiij. W. W.

Sing this as the 44. Pſalme.

WHen Iſrael by Gods addreſſe,
from Pharaohs land was bent:
And Iacobs houſe the ſtrangers left,
and in the ſame traine went.
2 In Iuda God his glory thew'd,
his holineſſe moſt bright:
So did the Iſraelites declare
his kingdome, power, and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Iordans flood,
recoyled backwardly.
4 As Rams afraid the mountaines skipt,
their ſtrength did them forſake:
And as the ſilly trembling Lambs,
their tops did beat and ſhake.

5 What aild thee ſea, as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waues of Iordans flood,
why ran ye backwardly?
6 Why ſhook ye hils as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

7 O earth, confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both ſea and land.
8 I meane the God, which from hard rocks
doth cauſe maine floods appeare:
And from the ſtony flint doth cauſe
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

Sing this as the 119. Pſalme.

NOt vnto vs, Lord, not to vs,
but to thy Name giue praiſe:
Both for thy mercy and thy truth,
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols ſilner are and gold,
works of mens hands they be:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee.
6 And they haue eares ioyn'd to their heads,
and do not heare at all:
And noſes eke they formed haue,
and do not ſmell withall.

7 And hands they haue and handle not,
and feet, and do not goe:
A throat they haue, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them,
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord,
their help and ſhield is he.
12 The Lord hath mindefull been of vs,
and will vs bleſſe alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the Liuing Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord, I ſay,
Which both the heauen and the earth
hath made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead, do not with praiſe,
ſet forth the Lords renowne:
Nor any that into the place
of ſilence do go downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

Sing this as the 103. Pſalme.

I Loue the Lord, becauſe my voice
and prayer heard hath he:
2 When in my daies I cal'd on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught, and when
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very merciſull,
and iuſt he is alſo:
And in our God compaſſion
doth pleatifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely, lo, the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thralle
My moiſtned eyes from mournfull teares,
my ſliding ſeet from fall.
9 Before the Lord I in the land
of life will walke therefore:
10 I did beliene, therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men liars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholſome cup of ſauing health,
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I to him behight:
Yea, euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteem,
The death of all his holy ones,
what euer men do deem.

16 Thy ſeruant, Lord, thy ſeruant, lo,
I do my ſelfe confeſſe,
Sonne of thy hand-maid, thou haſt broke
the bonds of my diſtreſſe.
17 And I will offer vp to thee
a ſacrifice of praiſe:
And I will call vpon the Name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight,
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee:
O thou Ieruſalem, I ſay,
wherefore the Lord praiſe ye.

Laudate Dominum. Pſal. Cxvij. N.

Sing this as the 29. Pſalme.

O All ye Nations of the world,
praiſe ye the Lord alwayes:
And all ye people enery where,
ſet forth his noble praiſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord, I ſay.

Confitemini. Pſal. Cxviij. N.

Sing this as the 95. Pſalme.

O Giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let them that feare the Lord our God
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cry'd:
Which louingly heard me at large,
my ſuit was not deny'd.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can do to me,
when God ſtands me about.
7 The Lord doth take my part with them
that help to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.
10 All Nations haue enclоſed me,
and compaſſed me round:
But in the Name of God ſhall I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in, I ſay:
But in the Lords moſt mighty Name,
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch help,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, my ſong:
He is become for me indeed,
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preheminence,
his force is as it was.

17 I ſhall not die, but euer liue,
to vtter and declare,
The Lord his might and wondrous power,
his workes, and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to expreſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway
ſhall enter into it.

The third part.

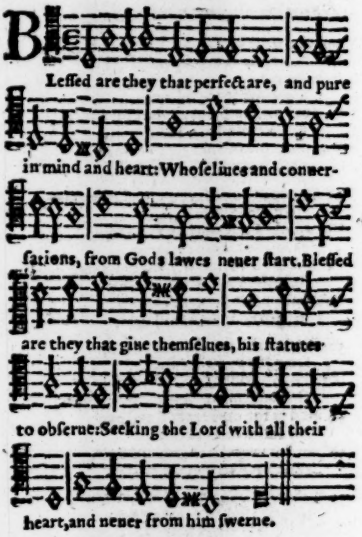
21 I will giue thanks to thee, O Lord,
becauſe

becauſe thou haſt heard me:
And art become moſt louingly,
a Sauiour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:
Is now become the corner-ſtone,
and chiefly to be vſed.
23 This was the mighty worke of God,
this was the Lords own fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in minde, and thought.

25 Now help vs Lord, and proſper vs,
we with with one accord:
26 Bleſſed is he that comes to vs,
in the Name of the Lord.
27 God is the Lord that ſhewes vs light,
binde ye therefore with cord
Your ſacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God I will confeſſe,
and render thanks to thee:
Thou art my God, and I will praiſe
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.

Beati immaculati. Pſal. Cxix. W.W.



3 Doubtleſſe ſuch men goe not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed,
Thy noble and diuine precepts,
we learne and keep indeed.

5 O would to God it might thee pleaſe,
my waies ſo to addreſſe,
That I might both in heart and voice,
thy lawes keep and confeſſe:
6 So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my minde alwayes to muſe
on thy ſacred decrees.

7 Then will I praiſe with vpright heart,
and magnifie thy Name,
When I ſhall learne thy iudgements iuſt,
and likewiſe proue the ſame.
8 And wholly will I giue my ſelfe
to keep thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. *The ſecond part.*

9 By what meanes may a young man beſt,
his life learne to amend?
If that he mark and keep thy word,
and therein his time ſpend.
10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
Oh neuer ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart and ſecret thought,
thy words I haue hid ſtill:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night,
The iudgements all which did proceed
from thy mouth full of might.
14 Thy teſtimonies and thy waies,
pleaſe me no leſſe indeed,
Then all the treaſures of the earth,
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy wayes how I may walke.
16 My onely ioy ſhall be ſo fixt,
and on thy lawes ſo ſet:
That nothing can me ſo farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Graunt to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright:
That of thy Law and maruellous works,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here, now there:
Thy word therefore to me diſcloſe,
my foot-ſteps for to cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgements high,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroid each one:
And curſed are ſuch as do not
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſell ſate,
and did againſt me ſpeak:

But

But then thy ſeruant thought how he
thy ſtatutes might not break.
24 For why? thy couenants are my ioy,
and my hearts great ſolace:
They ſerue in ſtead of counſellours,
my matters for to paſſe.

DALETH. The fourth part.

25 I am,alas,as brought to graue,
and almoſt turn'd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare now eftſoone,and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy word therefore,
haſte Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may leatne thee to loue,
thy holy Law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which kept me ſafe and ſound.

31 Since then(O Lord)I fore't my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any caſe.
32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Inſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keep euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and minde,and all my might,
I will it keep,I ſay.

35 In the right paths of thy precepts,
guide me,Lord,I require:
Noue other pleaſure do I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keep,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts,
turne back mine eyes and ſight:
Giue me the ſpirit of life and power,
to walk thy wayes aright.
38 Confirme thy gracious promiſe,Lord,
which thou haſt made to me:
Which am thy ſeruant,and do loue,
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,
from me,O Lord,expell:
For thou doſt iudge with equity,
and therein doſt excell.
40 Behold my hearts deſire is bent,
thy lawes to keep for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. The ſixt part.

41 Thy mercies great and manifold,
let me obtaine,O Lord:
Thy ſauing health let me enioy,
according to thy word.
42 So ſhall I ſtop the ſlandrous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth,
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.
44 And whilſt that breath within my breaſt,
doth natural life preſerue:
Yea,till the world ſhall be diſſolu'd,
thy law will I obſerue:

45 So walke will I as ſet at large,
and made free from all dread:
Becauſe I ſought how for to keep
thy precepts and thy read.
46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy hefts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.
48 My hands I will lift to thy lawes,
which I haue dearely ſought,
And practiſe thy commandements,
in will,in deed,in thought.

ZAIN. The ſeuenth part.

49 The promiſe which thou mad'ſt to me
thy ſeruant Lord remember:
For therein doe I put my truſt,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoon me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy law forſake,
as he that were forlorne.
52 But cal'd to minde,Lord,thy great works,
ſhew'd to our fathers old:
Whereby I felt my ioy ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy law forſooke,and did procure
thy iudgement who knowes when.
54 And as for me I fram'd my ſongs,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy Name,O Lord,
by night when others ſleep:
As for thy law alſo I kept,
and euer will it keep.
56 This grace I did obtaine,becauſe
thy couenants ſweet and deare,
I did embrace,and alſo keep
with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keep alway.
58 Mine earneſt heart did humbly ſue,
in preſence of thy face:

As thou therefore hast promised,
Lord, graunt me of thy grace.

59 My life I haue examined,
and tri'd my secret heart,
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgements towards me,
so great are and so hie:
That euen at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neuer will for loue nor dread,
from thy commandment start.
64 Thy mercies Lord most plenteously,
do all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beliene I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keep,
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue,
with all my heart will I.
70 Their hearts are swolne with worldly (wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The tenth part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Graunt knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be mist.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort, Lord,
why doest thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dri'd:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me fall:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causelesse they me griene:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-works thou hast laid so fure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things persuore
According to thine ordinance,
for all things thee reuere.
92 Had it not been that in thy Law,
my soule had comfort sought:
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye,
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait:
But I the while conſidered,
thy noble works and great.

96 I ſee nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiij. part.

97 What great deſire and feruent loue,
doe I beare to thy Law!
All the day long my whole deuiſe,
is onely on thy ſaw.

98 Thy word hath taught me farre to paſſe
my foes in policie:
For ſtill I hold it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenants keep,
and them to others tell.

100 In wiſdome I do paſſe alſo
the ancient men indeed:
And all becauſe to keep thy lawes,
I held it aye beſt reed.

101 My feet I haue refrained eke
from euery euill way:
Becauſe that I continually
thy word might keep, I ſay.

102 I haue not ſweru'd from thy iudgements,
nor vet ſhrunk any dell:
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord, how ſweet vnto my taſte,
finde I thy words alway:
Doubtleſſe no hony in my mouth,
feele ought ſo ſweet I may!

104 Thy lawes haue me ſuch wiſdome learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiiij. part.

105 Euen as a lanterne to my feet,
ſo doth thy word ſhine bright:
And to my paths whereouer I goe,
it is a flaming light.

106 I haue both ſworne and will performe,
moſt certainly doubtleſſe,
That I will keep thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to dearths doore:
O Lord, as thou haſt promiſed,
ſo me to life reſtore.

108 The offerings which with heart and voice,
moſt frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet do I not thy law forget,
nor it to keep will faile.

110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwerue or goe aſtray.

111 Thy law I haue ſo claim'd alway,
as mine own heritage:
And why? for therein I delight,
and ſet my whole courage.

112 For euermore I haue been bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 The crafty thoughts and double hearts,
I doe alwayes deteſt:
But as for thy law and precepts,
I loue them euer beſt.

114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keep
of God my Lord alone.

116 As thou haſt promiſt, ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me, and I ſhall be ſafe
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.

118 Thou haſt trod ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought anailes their ſubtilty,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where ere they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.

120 My fleſh alas is taken with feare,
as though it were benum'd:
For when I ſee thy iudgements, ſtraight
I am as one aſton'd.

AIN. The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
Refigne me not to them that would
oppreſſe me with their might.

122 But for thy ſeruant ſuretv be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health ſo much I craue:
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſaue.

124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruant, Lord, I am,
graunt me to vnderſtand,
How by thy ſtatutes I may know,
beſt what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decaid:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue
thy lawes better then gold,
Or iewels fine, which are eſteem'd
moſt coſtly to be ſold.

128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All crafty and malicious wayes
I do abhorre therefore,

PE. *The xvij. part.*

129 Thy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keep them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they finde a light moſt cleere:
And very idiots vnderſtand,
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd,
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſſion, Lord,
behold me from aboue:
As thou art wont to behold ſuch
as thy Name feare and loue.

133 Direct my foot-ſteps by thy word,
that I thy will may know:
And neuer let iniquity
thy ſeruant ouerthrow.
134 From ſlandrous tongues and deadly harms
preſerue and keep me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the Sunne in his bright hue,
Let ſhine on me, and by thy Law
teach me what to eſchue.
136 Out of mine eyes great flouds guſh out
of dreary teares and ſell:
When I behold how wicked men
thy lawes keep neuer a deall.

TADE. *The xviij. part.*

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doſt ſentence pronounce,
thou art a righteous Iudge.
138 To render right and flie from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy Law,
commanded vs ſtraightly.

139 With zeale and wrath I am conſum'd,
and euen pin'd away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more
do loue or yet eſteem.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy lawes forget,
nor ſhrink away from thee.
142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy Law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeiz'd on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.
144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them
my life lies vp in ſtore.

KOPH. *The xix. part.*

145 With feruent heart I cal'd and cri'd,
now anſwer me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſuit,
with moſt humble requeſts:
Saue me therefore, and I will keep
thy precepts and thy heſts.

147 To thee I cry euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing on thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:
As thou waſt wont, ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes draw neare, and do procure,
my death maliciouſly,
Which from thy Law are farre gone back,
and ſtraid from it lewdly.

151 Therefore O Lord approch thou neare,
for need doth ſo require:
For all thy precepts true they are,
then help I thee deſire.
152 But thy commandements haue I learn'd,
not now, but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. *The xx. part.*

153 My trouble and affliction,
conſider and behold:
Deliuer me, for of thy Law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed ſome ſuccour ſend:
From death as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt,
what tongue can them attaine?
And as thou haſt me iudg'd ere now,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunk,
nor went away therefore.
158 And truth it is, for griefe I die,
when I theſe traitors ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold, for I do loue thy Lawes,
with heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 What thy word doth decree, muſt be,
and ſo it hath been euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

SCHIN. *The xxi. part.*

161 Princes haue fought by cruelty,
cauſleſſe to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad,
Then he that of rich ſpoiles and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy law doe I
aboue all things loue beſt,

164 Seuen

164 Seuen times a day I praiſe the Lord,
ſinging with heart and voice:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate
empaire or once remoue.
166 My onely health and comfort Lord,
I look for at thy hands:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue been mine exerciſe,
which my ſoule moſt deſired:
So much to them my loue was bent,
that nought elſe I required.
168 Thy ſtatutes and commandements,
I kept (thou knoweſt) right:
For all the things that I haue done,
are preſent in thy ſight.

T AV. The xxij. part.

169 O Lord, let my complaint and cry
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Mine humble ſupplication,
toward thee let finde acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and in this wiſe ſay ſhall:
Gods famous acts and noble lawes
are iuſt and perfect all.

173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue:
For thy commandments to obſerue,
choſen, O Lord, I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy Law and nothing els,
I do delight alone.

175 Graunt me therefore long daies to liue,
thy Name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
Oh ſeek me, for I haue not fail'd
thy commandments to keep.

Ad Dominum. Pſal. Cxx. T.S.

Sing this as the 111. Pſalme.

IN trouble and in thrall,
Vnto the Lord I call,
And he doth me comfort.
2 Deliuer me, I ſay,
From lyars lips alway,
And tongues of falſe report.

3 What vantage or what thing,
Get'ſt thou thus for to ſting,
Thou falſe and flattring lyar?
4 Thy tongue doth hurt I ween,
No leſſe then arrowes keen,
Or hot conſuming fire.

5 Alas, too long I ſtack
Within theſe tents ſo black,
Which Kedars are by name,
By whom the flock elect,
And all of Iſaacs ſeed
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
But ſet a quiet life.
7 But when my tale was told,
Cauſeleſſe I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxj. W.W.

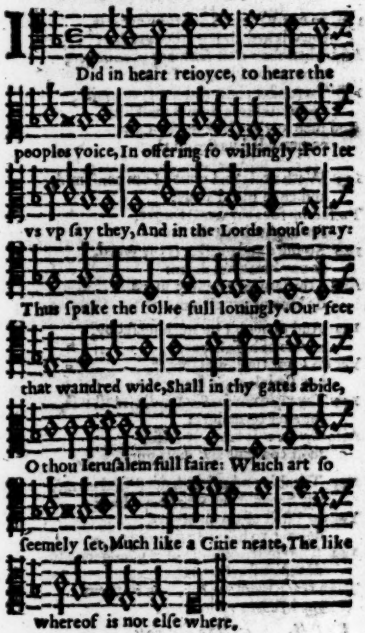
I Lift mine eyes to Sion hill,
From whence I do attend,
That ſuccour God me ſend.
2 The mighty God me ſuccour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keep,
For he will neuer ſleep:
4 Lo he that doth Iſrael conſerue,
No ſleep at all can catch:
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer.
6 The Sun ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord wil keep thee from diſtreſſe,
And will thy life ſure ſaue:
And thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe:
Where euer thou goeſt in or out,
God will thy buſineſſe bring about.

Lætatus ſum. Pſal. Cxxij. W.K.



4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael,

Their

Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folk to iudge accordingly.

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout
Thy pallaces continually.

8 I wiſh thy proſprous ſtate,
For my poor brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure
So much alwayes as lies in me.

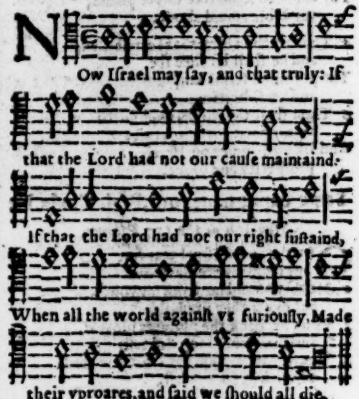
Ad te leuaui. Pſal. Cxxiij. T.S.

Sing this as the 71. Pſalme.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee.
2 As hand-maids watch their miſtris hands,
ſome grace for to atchieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight:
For we are fill'd and ouercome
with hatred and deſpight.
4 Our minds beſtuft with great rebuke,
the rich and worldly wiſe
Do make of vs their mocking ſtock,
the proud do vs deſpiſe.

Niſi quia Dom. Pſal. Cxxiiij. W.W.



2 Now long agoe,
they had deuour'd vs all,
And ſwallowed quick,
for ought that we could deem,
Such was their rage,
as we might well eſteem,
4 And as the floods
with mighty force do fall:
So had they now
our liues euen brought to thrall,

5 The roaring ſtreames
moſt proud in roaring noiſe,
Had long agoe
ouerwhelmed vs in the deep.
6 But loued be God,
which doth vs ſafely keep
From bloody teeth,
and their moſt cruell voice,
Which as a prey,
to eat vs would reioyce.

7 Euen as a bird,
out of the Fowlers grin,
Eſcapes away,
right ſo it fares with vs:
Broke are their nets,
and we haue eſcaped thus.
8 God that made heauen
and earth is our help then:
His Name hath ſau'd
vs from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

Sing this as the Pater Noſter.

SVch as in God the Lord do truſt,
As mount Sion ſhall firmly ſtand,
And be remoued at no hand,
The Lord will count them right and iuſt:
So that they ſhall be ſure,
For euer to endure.

2 As mighty mountaines huge and great,
Ieruſalem about do cloſe:
So will the Lord do vnto thoſe,
Who on his godly will do wait:
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to vs thy light,
Whoſe hearts are true and right.

5 But as for ſuch as go aſide,
By crooked wayes which they out ſought:
The Lord will ſurely bring to nought:
With workers vile they ſhall abide:
But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R.W.

Sing this as the 10n Commandements.

THoſe that do put their confidence,
Vpon the Lord our God onely,
And flie to him for their defence,
In all their need and miſery:
Their faith is ſure ſtill to endure,
Grounded on Chriſt the corner ſtone,
Mou'd with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe:
So God indeed, in euery need,
His faithfull people doth defend,
Standing them by, aſſuredly,
From this time forth world without end.

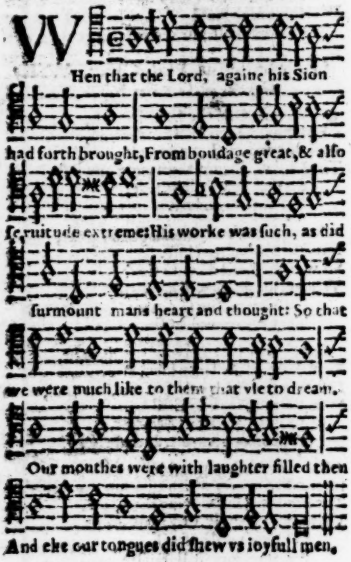
Right wiſe and good is our Lord God,
And will not ſuffer certainly,
The ſinners and vngodlies rod,
To tarry vpon his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe:
O Lord defend world without end,
Thy Chriſtian flock through thy goodneſſe.

O Lord do good to Chriſtians all,
That ſtedfaſt in thy word abide:

Such as willingly from God fall,
And to falſe doctrine daily ſlide:
Such will the Lord ſcatter abroad,
With hypocrites thrown downe to hell,
God will them ſend paines without end:
But Lord grant peace to Iſrael.

Glory to God the Father of might,
And to the Sonne our Sauiour,
And to the Holy Ghoſt whoſe light
Shine in our hearts, and vs ſuccour:
That the right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvj. W.K.



2 The heathen folke,
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth,
thou cauſt our bondage end:
As to deſarts,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſeed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they ſhall ſure ſee:
Their ſheanes home bring,
and not empaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

Sing this as the Lords Prayer.

EXcept the Lord the houſe do make,
And therevnto doth ſet his hand:
What men do build, it cannot ſtand.
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne:
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therefore marke well when euer ye ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comlineſſe:
So that a ſtaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flies not ſo ſwift, nor doth like harme.

5 O well is he that hath his quiuer
Furniſht with ſuch artillerie:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleades before the Iudge,
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviij. T.S.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oline plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Ieruſalem,
and her felicitie.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N:

Sing this as the 137. Pſalme.

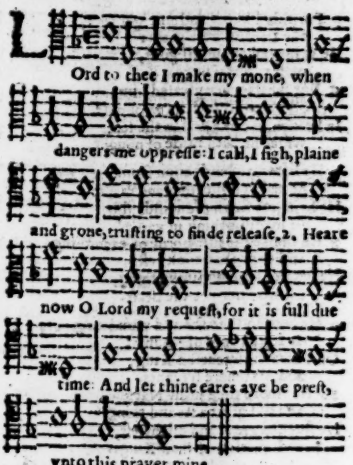
OFt they, now Iſrael may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Vpon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous God hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lap, that goeth
to gleane vpon the land.

8 Nor paſſers by, pray God on them
to let his bleſsing fall:
Nor ſay, we bleſſe you in the Name
of God the Lord at all.

De

De profundis. Pſal. Cxxx. W. W.



3 O Lord our God, if thou weigh
our ſinnes, and them peruſe:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?
4 But, Lord, thou art mercifull,
and turn'ſt to vs thy grace,
That we with hearts moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

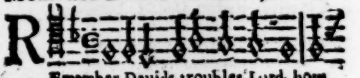
Domine non eſt. Pſal. Cxxxj. M.

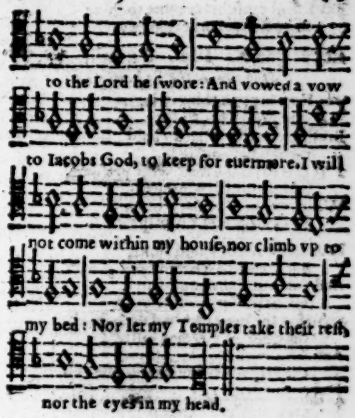
Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe,
in things that be too hie.
2 But as the childe that wained is,
euen from his mothers breaſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age, I ſay.

Memento Dom. Pſal. Cxxxij. M.





5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his Tabernacle there:
Before his foot-ſtool to fall down,
and worſhip him in feare.
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſts be clothed, Lord,
with truth and righteouſneſſe:
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake
refuſe not, Lord, I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrink from it:
Saying, The fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keep,
that I ſhall learne each one:
Then ſhall thy ſonnes for euer ſit
vpon thy princely Throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with bread
the needy that be there.

15 Yea, I will deck and cloth her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
with ſhame for euermore:

But I will cauſe his crowne to ſhine
more freſh then heretofore.

Ecce quàm. Pſal. Cxxxiij. W. W.

Sing this as the 132. Pſalme.

O How happy a thing it is,
and ioyfull for to ſee
Brethren together faſt to hold
the band of amitie!
2 It cals to minde that ſweet perfume,
and that coſtly oyntment,
Which on the Sacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.
3 And as the lower ground doth drink
the deaw of Hermon hill:
And Sion with his ſiluer drops,
the fields with fruit doth fill:

4 Euen ſo the Lord doth poure on them,
his bleſsings manifold,
Whoſe hearts and mindes without all guile,
this knot do keep and hold.

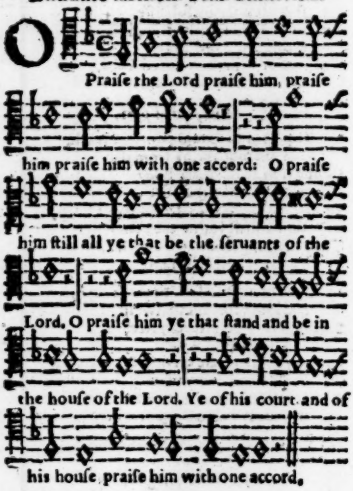
Ecce nunc Pſal. Cxxxiiij. W. W.

Sing this as the 25. Pſalme.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his benefits embrace.

For why? the Lord who did
both earth and heauen frame,
Doth Sion bleſſe, and will conſerue
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. M.



3 Praiſe ye the Lord for he is good,
ſing praiſes to his Name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why? the Lord hath choſe Iacob,
his very owne ye ſeet
So hath he choſen Iſrael,
his people for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods,
moſt eaſie to intreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt-borne of each thing
in Egypt that took reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhew'd wonders great,
O Egypt void of vaunts:
On Pharaoh thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many Nations,
and did great acts and things:
He ſlue the great and mightieſt,
and chieſeſt of their Kings.

11 Sehon King of the Amorites,
and Og King of Baſan:
He ſlue alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee,
To Iſrael his own people,
an heritage to be.

The ſecond part.

13 Thy Name (O Lord) ſhall ſtill endure,
and thy memoriall
Throughout all generations
that are or euer ſhall.
14 The Lord will ſurely now auenge
his people all indeed:
And to his ſeruants he will ſhew
fauour in time of need.

15 The idols of the heathen are made,
in all the coaſts and lands,
Of ſiluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot ſpeake,
and eyes that haue no ſight:
17 They haue eke eares and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them,
or think they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini Dom. Pſal. Cxxxvj. N.

PRaiſe ye the Lord, for he is good,
for his mercy endureth for euer.

2 Giue thanks vnto the God of gods,
for his mercy endureth for euer.
3 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous works,
for his mercy endureth for euer.

5 Which by his wiſdome made the heauens,
for his mercy,&c.
6 Which on the waters ſtretcht the earth,
for his mercy,&c.
7 Which made great lights to ſhine abroad,
for his mercy,&c.
8 As Sunne to rule the lightſome day,
for his mercy,&c.

9 The Moon and Stars to guide the night,
for his mercy,&c.
10 Which ſmote Egypt with their firſt-borne,
for his mercy,&c.
11 And Iſrael brought out from thence,
for his mercy,&c.
12 With mighty hand and ſtretched arme,
for his mercy,&c.

13 Which cut the red ſea in two parts,
for his mercy,&c.
14 And Iſrael made paſſe there through,
for his mercy,&c.
15 And drowned Pharaoh and his hoſt,
for his mercy,&c.
16 Through wilderneſſe his people led,
for his mercy,&c.

17 He which did ſmite great noble kings,
for his mercy,&c.
18 And which hath ſlaine the mighty Kings,
for his mercy,&c.
19 As Sehon King of Amorites,
for his mercy,&c.
20 And Og the king of Baſan land,
for his mercy,&c.

21 And gaue their land for heritage,
for his mercy,&c.
22 Euen to his ſeruant Iſrael,
for his mercy,&c.
23 Remembring vs in baſe eſtate,
for his mercy,&c.
24 And from oppreſſors reſcued vs,
for his mercy,&c.

25 Which giueth food vnto all fleſh,
for his mercy,&c.
26 Praiſe ye the Lord of heauen aboue,
for his mercy,&c.
27 Giue thanks vnto the Lord of Lords,
for his mercy,&c.

Another of the ſame by T.C.

Sing this as the 148 Pſalme.

O Laud the Lord benigne,
Whoſe mercies laſt for aye:
Giue thanks, and praiſes ſing
To God of Gods I ſay.
2 For certainly,
His mercies dure
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe ye,
Whoſe mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great wiſdome hie,
The heauenly firmament
Did frame as we may ſee.
For certainly,&c.

6 Yea he the heauy charge
Of all the earth did ſtretch:
And on the waters large,
The ſame he did out-reach.
For certainly,&c.

7 Great lights he made to be,
For why? his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day.
For certainly,&c.

9 And eke the Moon ſo cleare,
Which ſhineth in our ſight,
And ſtarres that do appeare,
To guide the darkſome night.
For certainly,&c.

10 With grieuous plagues and ſore,
All Egypt ſmote he than:
Their firſt borne leſſe and more,
He ſlue of beaſt and man.
For certainly,&c.

11 And from amidſt their land
His Iſrael forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought.
For certainly,&c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it to go
His choſen children all.
For certainly,&c.

15 But there he whelmed then,
The proud King Pharaoh
With his hug hoſt of men,
And chariots eke alſo.
For certainly,&c.

16 Who led through wilderneſſe
His people ſafe and ſound:
And for his loue endleſſe,
17 Great Kings he brought to ground.
For certainly,&c.

18 And ſlue with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainly,&c.

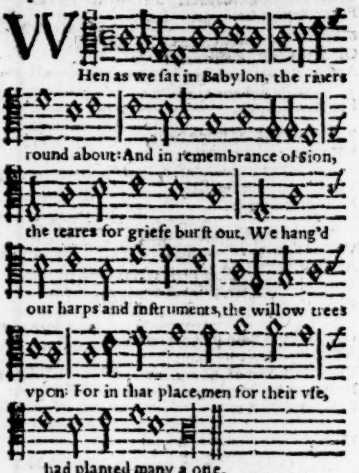
20 And Og (the Giant large)
Of Baſan king alſo:
21 Whoſe land for heritage
He gaue his people tho.
For certainly,&c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay:
He gaue the ſame to dwell,
And there abide for aye.
For certainly,&c.

23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainly,&c.

25 All fleſh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainly,
His mercies dure,
Both firme and ſure,
Eternally.

Super flumina. Pſal.Cxxxvij.W.W.



3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth,
be ty'd for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and crie,
That Edoms ſonnes againſt vs made,
when they ras'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cry'd, On, ſack, and raſe their wals,
in deſpight of their Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be call'd,
that takes thy children yong:
To duſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Pſal Cxxxviij.N.

Sing this as the 137. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the gods
I will adnince thy praiſe.
2 Toward thy holy Temple I
will look, and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.
Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word,
aduanced ouer all,
3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.
4 Yea all the Kings on earth, they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows afarre
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand,
Renewed by thee, O my Lord:
thou wilt ſtretch out thy hand
Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the worke
which thine own hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Sing this as the 137. Pſalme.

O Lord thou haſt me try'd and known,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afarre
thou vnderſtand'ſt alſo.
3 My paths, yea and my lying down
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to eſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhround me from thy ſight:
Loe, euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,

When

When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrously I am:
Thy works are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me: for in thy book
Were written all, nought was before,
that after faſhion took.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how paſſing great
the endleſſe number be!
18 If I ſhould count them, loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me, I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts proone and diſcloſe.

24 Conſider Lord if wickedneſſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me,

Eripe me. Pſal. Cxl. N.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe that euill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues loe they haue whet
3 Like ſerpents, vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide:
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me;
My head in day of battell hath
been couered ſtill by thee.

8 Let not, O Lord, the wicked haue
the end of his deſire:
Perfourme not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name: inſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Sing this as the 145. Pſalme.

O Lord vpon thee do I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vp-lifting of my hands
as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips
O Lord keep thou the doore.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproone me, and the ſame
a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtill gins of them
that wicked workers are.

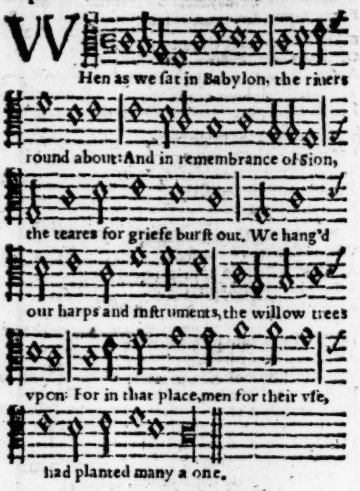
10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. Cxlij. N.

Sing this as the 145. Pſalme.

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

Super flumina. Pſal.Cxxxvij.W.W.



3 Then they to whom we priſoners were,
ſaid to vs tauntingly:
Now let vs heare your Hebrew ſongs,
and pleaſant melodie.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing
The praiſes of our louing God,
thus vnder a ſtrange King?

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth,
be ty'd for euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore, O Lord, remember now
the curſed noiſe and crie,
That Edoms ſonnes againſt vs made,
when they ras'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cry'd, On, ſack, and raſe their wals,
in deſpight of their Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happy ſhall that man be call'd,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be call'd,
that takes thy children yong:
To diſh their bones againſt hard ſtones,
that lie the ſtreets among.

Confitebor tibi. Pſal Cxxxviij.N.

Sing this as the 137. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwayes:
Euen in the preſence of the gods
I will adnunce thy praiſe.
2 Toward thy holy Temple I
will look, and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.

Euen for thy louing, kindneſſe ſake,
and for thy truth withall:
For thou thy Name haſt by thy word,
aduanced ouer all,

3 When I did call, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength,
within my ſoule to grow.
4 Yea all the Kings on earth, they ſhall
giue praiſe to thee, O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſprite:
But he (contemning) knows afarre
the proud and lofty wight.
7 Although in midſt of trouble I
doe walke, yet ſhall I ſtand,
Renewed by thee, O my Lord:
thou wilt ſtretch out thy hand

Vpon the wrath of all my foes,
and ſaued ſhall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not, that am the worke
which thine own hand did make.

Domine probaſti. Pſal. Cxxxix. N.

Sing this as the 137. Pſalme.

O Lord thou haſt me try'd and known,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afarre
thou vnderſtand'ſt alſo.
3 My paths, yea and my lying down
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdſt and before,
thou layeſt thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attaine vntill.

7 From ſight of thy all-ſeeing Spirit,
Lord, whither ſhall I go?
Or whither ſhall I flie away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loe thou art preſent there:
In hell if I lie downe below,
euen there thou doſt appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthеſt parts,
where flowing ſea doth ſlide.
10 Yea euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea, if I ſay, the darkneſſe ſhall
yet ſhroud me from thy ſight:
Loe, euen alſo the darkeſt night
about me ſhall be light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me,

When

When I within my mothers wombe,
inclosed was by thee.
14 Thee will I praiſe, made fearefully,
and wondrously I am:
Thy works are marueilous, right well
my ſoule doth know the ſame.

15 My bones they are not hid from thee,
although in ſecret place
I haue been made, and in the earth
beneath I ſhaped was.
16 When I was formleſſe, then thine eye
ſaw me: for in thy book
Were written all, nought was before,
that after faſhion took.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how paſsing great
the endleſſe number be!
18 If I ſhould count them, loe their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
O that thou wouldeſt ſlay:
Euen thoſe O God, to whom, depart,
depart from me, I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my heart,
my thoughts prooue and diſcloſe.

24 Conſider Lord if wickednesſe
in me there any be:
And in thy way (O God my guide)
for euer lead thou me,

Eripe me. Pſal. Cxl. N.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight:
And from all thoſe that euill do
imagine in their ſprite.
2 Which make on me continuall warre,
their tongues loe they haue whet
3 Like ſerpents, vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me (O Lord) from wicked hands,
preſerue me to abide:
Free from the cruell man, that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net
With cords in my path-way, and gins
for me eke haue they ſet.

6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaueth me:
My head in day of battell hath
been couered ſtill by thee.

8 Let not, O Lord, the wicked haue
the end of his deſire:
Perfourme not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſſe me about,
the cheifeſt of them all,
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deep pits, ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore:
13 The iuſt ſhall praiſe thy Name: iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlj. N.

Sing this as the 145. Pſalme.

O Lord vpon thee do I call,
Lord haſte thee vnto me:
And hearken Lord vnto my voice,
when I do cry to thee.
2 As incenſe let my prayers be
directed in thine eyes:
And the vp-lifting of my hands
as euening ſacrifice.

3 My Lord, for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips
O Lord keep thou the doore.
4 That I ſhould wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery,
make prayers for them all.

6 Then when in ſtony places downe
their Iudges ſhall be caſt:
Then ſhall they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtill gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe eſcape
the danger of them all.

Voce mea. Pſal. Cxlij. N.

Sing this as the 145. Pſalme.

BEfore the Lord God with my voice,
I did ſend out my crie:
And with my ſtrained voice vnto
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laid for me.
4 I lookt, and view'd on my right hand,
but noue there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cry'd I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.
6 Hea ke to my cry, for I am brought
full low: deliuer me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preſſe me round about.

Domine exaudi. Pſal Cxliij. N.

Sing this as the 145. Pſalme.

LOrd, heare my prayer, hearke the plaint,
that I do make to thee:
Lord, in thy natiue truth, and in
thy iuſtice anſwer me.
2 In iudgement with thy ſeruant, Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſu'd my ſoule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexitie
was mine accombred ſprite:
And in me was my troubled heart
amazed and afright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create.
6 To thee, O Lord my God, loe I
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſty lands.

7 Heare me with ſpeed, my ſpirit doth faile,
hide not thy face me fro:
Els ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt: ſhew me
the way where I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I ſay:
Let thy good Spirit into the land
of mercy me conuay.

11 For thy Names ſake with quickning grace
alme do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruant am, and thall.

Benedictus Dom. Pſal. Cxliij. N.

Sing this as the 135. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight.
The Lord that doth my fingers frame
to battell by his might.
2 He is my goodneſſe, fort, and tower,
deliuerer and ſhield:
In him I truſt; my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of men, that vpon him,
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end,
5 As fleeting ſhade. Bow downe, O Lord,
the heauens, and deſcend.

6 The mountaines touch, and they ſhall ſmoke,
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thine hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers ſet me free.

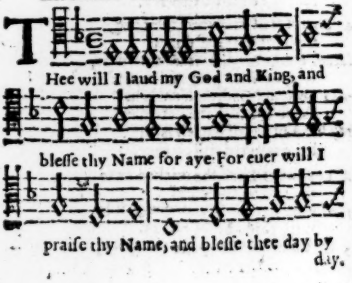
8 Whoſe ſubtill mouth of vanity
and fondneſſe doth intreat:
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
and ſinging will I be
On violl and on inſtrument
ten ſtringed vnto thee.

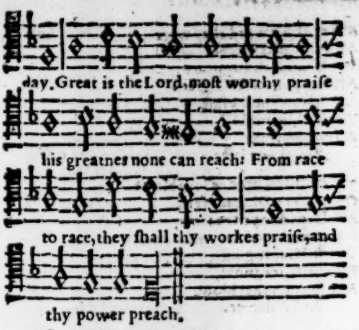
10 Euen he it is that onely gines
deliuerance to Kings:
Vnto his ſeruant Danid help
from hurtfull ſword he bringe.
11 From ſtrangers hand me ſaue and ſhield,
whoſe mouth talks vanity:
And their right hand is a right hand
of guile and ſubtilty.

12 That our ſonnes may be as the plants
whom growing youth doth reare:
Our daughters as carn'd corner ſtones,
like to a pallace faire:
13 Our garners full, and plenty may
with ſundry ſorts be found:
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none doe vs inuade:
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are, that with
ſuch bleſsings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.





5 I of thy glorious Maieſtie,
the beauty will record,
And meditate vpon thy works,
moſt wonderfull, O Lord.
6 And they ſhall of thy power, and of
thy feareſull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.
7 And they into the mention ſhall
breake of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.
9 Yea good to all, and all his works
his mercy doth exceed:
10 Loe, all thy works do praiſe thee Lord,
and do thy honour ſpread.
11 Thy Saints doe bleſſe thee, and they doe
thy kingdomes glory ſhow:
12 And blaze thy power, to cauſe the ſonnes
of men his power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is
that doth endure alwaies:
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do wait on thee,
thou doeſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt in all his waies,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.

20 The Lord preſerues all thoſe, to him
that beare a loving heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for euer ſhall accord.

Lauda anima. Pſal. Cxlvj. I. H.

Sing this as the 137. Pſalme.

MY ſoule praiſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath and life prolong my dayes,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

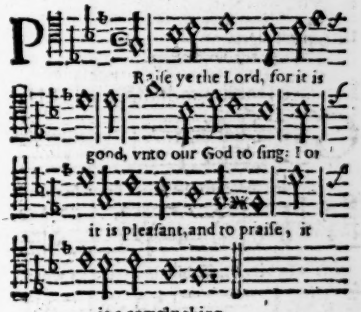
4 For why, their breath doth ſoon depart,
to earth anon they fall:
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deep,
the heauens high withall:
Which doth his word and promiſe keep,
in truth, and euer ſhall.
7 With right alwayes doth he proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight,
the lame to limbs reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.
9 He doth defend the fatherleſſe,
and ſtranger ſad in heart,
And quit the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſterity,
for euer to remaine.

Laudate Dominum. Pſal. Cxlvij. N.



2 The Lord his owne Ieruſalem,
he buildeth vp alone:
And the diſperſt of Iſrael,
doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he binde:
4 He counts the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſedome infinite.
6 The Lord releaues the meek, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:

And

And vnto God vpon the Harpe,
advance your ſinging voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

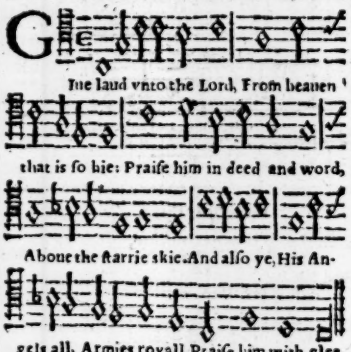
12 O praiſe the Lord, Ieruſalem,
thy God, O Sion, praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the floure
of wheat he filleth thee.

15 And his commandement vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly run about.
16 He giueth ſnow like wooll, hoare-froſt
like aſhes he doth ſpread:
17 Like morſels casts his ice, thereof
the cold who can abide?

18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth ſhow:
His ſtatutes and his iudgements, he
giues Iſrael to know.

20 With euery Nation hath he not
ſo dealt, nor haue they knowne
His ſecret iudgements, ye therefore
praiſe ye the Lord alone.

Laudate Dominum. Pſal. Cxlviij. I. H.



3 Praiſe him both Moone and Sunne,
Which are ſo clear and bright:
The ſame of you be done,
Ye glitt'ring ſtares of light:
4 And eke moſt,
Ye heauens faire,
5 And clouds of the aire,
His laud expreſſe.

6 For at his word they were
All formed as we ſee:
At his voice did appeare
All things in their degree.
Which he ſet faſt,
To them he made
A law and trade
For aye to laſt.

7 Extoll and praiſe Gods Name
On earth ye Dragons ſell:
All deeps doe ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And ſtormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All Kings both more and leſſe,
With all their pompous traine:
Princes and all Iudges
That in the world remaine,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Doe ye the ſame.

13 For his Name ſhall we proue
To be moſt excellent,
Whoſe praiſe is farre aboue
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſſe
The horne of his,
And help them all.

15 His Saints all ſhall forth tell
His praiſe and worthineſſe,
The children of Iſrael
Each one both more and leſſe:
16 And alſo they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Pſal. Cxlix. N.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God,
a new reioycing ſong:
And let the praiſe of him be heard,
his holy Saints among.
2 Let Iſrael reioyce in him,
that made him of nothing:
And let the ſeed of Sion eke,
be ioyfull in their King.

3 Let them ſound praiſe with voice of Flute,
vnto his holy Name:
And with the Timbrell and the Harpe,
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meek to glory great.

5 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds,
advance their ſinging voice.
6 And in their mouthes let be the acts
of God the mighty Lord:

And

And in their hands eke let them beare
a double edged ſword.

7 To plague the heathen, and correct
the people with their hands:
8 To binde their ſtately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints ſhall haue,
praiſe ye the Lord therefore.

Laudate Dominum. Pſal. CL. N:

Sing this as the 147. Pſalme.

YEeld vnto God the mighty Lord
praiſe in his Sanctuarie:
And praiſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his Name, and praiſe him in
his mighty acts alwayes:
According to his excellency
of greatneſſe giue him praiſe.

3 His praiſes with the princely noiſe
of ſounding trumpets blow:
Praiſe him vpon the Violl, and
vpon the Harp alſo.
4 Praiſe him with Timbrell and with Flute,
Organs and Virginals:
5 With ſounding Cimbals praiſe ye him,
praiſe him with loud Cimbals.

6 What euer hath the benefit
of breathing, praiſe the Lord:
To praiſe the Name of God the Lord,
agree with one accord.

The end of the Pſalmes.

A Song to bee ſung before morning prayer. T. B.

Sing this as the 100. Pſalme.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light,
O praiſe him all people mortall,
as it is moſt worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glory be to God the Father,
and to Ieſus Chriſt his true Sonne:
With the Holy Ghoſt in the like manner,
now and at euery ſeaſon.

A ſong to be ſung before Euening prayer.

BEhold now giue heed, ſuch as be
the Lords ſeruants faithfull and true:
Come praiſe the Lord euery degree,
with ſuch ſongs as to him are due.

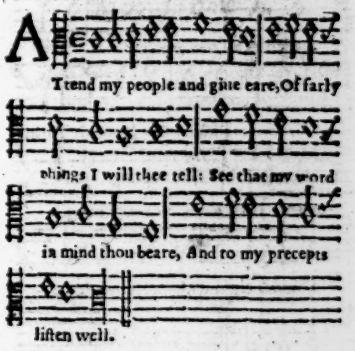
O ye that ſtand in the Lords houſe,
euen in our owne Gods manſion,
Praiſe ye the Lord ſo bountious,
which worketh our ſaluation.

Liſt vp your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which giues all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heauen and earth by his power
Giue to you and your Nation,
his bleſſing, mercy, and fauour.

Glory be to the Father, &c.

The X. Commandements of God Exodus 20. W.W.



1 I am thy ſoueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſinne will ſmite.

3 Take not in vaine his holy Name,
Abuſe it not after thy will:
For ſo thou might'ſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord from work the ſeuenth day ceaſt,
And brought all things to perfect end:
So thou, and thine that day take reſt,
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments do intend:
That thou long dayes and good maiſt liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare.
8 See thou ſtraie not in any rate.
9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife, or ought that he cals mine:
His field, his Oxe, his Aſſe, his Slaue,
Or any thing that is not thine.

A Prayer.

The Spirit of grace grant vs, O Lord,
To keep theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy Name therefore.

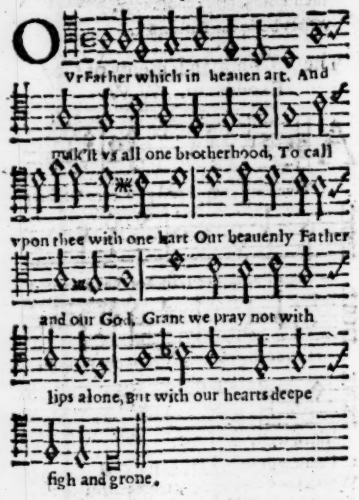
For of our ſelues no ſtrength we haue,
To keep theſe Lawes after thy will:
Thy might therefore, O Chriſt, we craue,
That we in thee may them fulfill.

Lord, for thy Names ſake graunt vs this,
Thou art our ſtrength, O Sauiour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwayes,
The Comforter of thine elect.

The

The Lords Prayer. D. Coxe



Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy Kingdom come euen at this houre,
And henceforth euerlastingly:
Thine Holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keep vs from warre and from blood-shed,
Also from sickenesse, dearth, and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

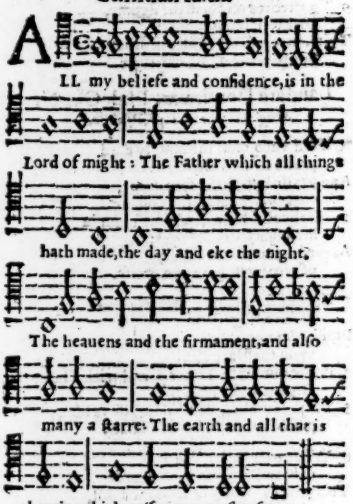
O Lord, into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With Faith, and with the Holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous.
From euerlasting death saue us,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,

In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian faith.



And in like manner I beleiue,
in Christ our Lord his Sonne,
Coequall with the Deitie,
and man in flesh and bone:
Conceiued by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Sathan was
for sinne in bond and thrall:
He came, and offered vp himself life,
to death, to saue vs all.
And suffering most grieuous paine,
then Pilate being Iudge:
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickened in the sprite:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To th'end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still:
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we be all vncertaine)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

And

A Prayer to the Holy Ghoſt.

And in the holy Spirit of God,
my faith to ſatisfie:
The third perſon in Trinity,
beleeue I ſtedfaſtly.
The holy and Catholike Church
that Gods word doth maintaine:
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt to haue
by Ieſus Chriſt his death,
Releaſe and pardon of my ſinnes,
and that onely by faith.
What time all fleſh ſhall riſe againe
before the Lord of might:
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour
the ſheep and goats diuide,
And giue life euerlaſtingly,
to thoſe whom he hath tride:
Within his Realm celeſtiall,
in glory for to reſt,
With all his holy company
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praiſe for euermore.

A prayer to the holy Ghoſt, to be ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy Spirit the God of might,
Comforter of vs all:
Teach vs to know thy word aright,
that we may neuer fall.
O Holy Ghoſt viſit our coaſt,
defend vs with thy ſhield,
Againſt all ſinne and wickednеſſe:
Lord help vs winne the field.

Lord keep our King and his Councell,
and giue them will and might
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord that giu'ſt thy holy word,
ſend Preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maiſt cut downe ſinne,
as it were with a ſword.
Depart not from thy paſtures pure,
but aid them at their need:
Which breake to vs the bread of life,
whereon our ſoules do feed.

O bleſſed Spirit of truth keep vs,
in peace and vnity,
Keep vs from ſects and errors all,
and from all Papiſtry.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

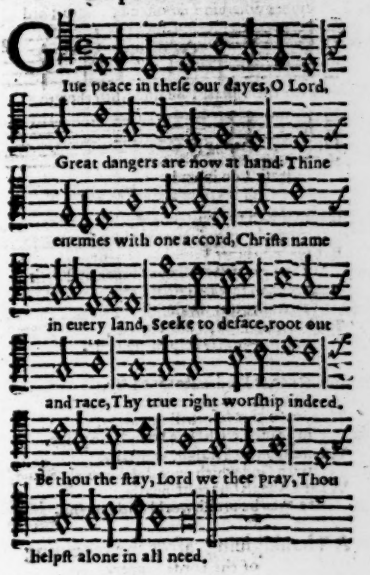
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be void of ſtrife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to Nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt

Da pacem.

The liuing Father and the Sonne,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for euermore.

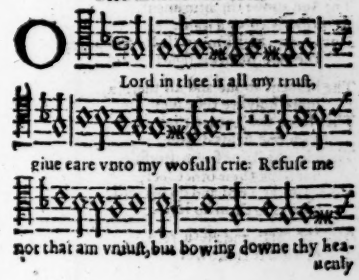
Da pacem Domine.



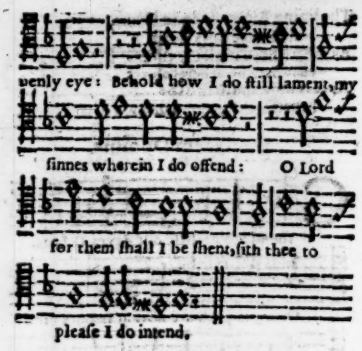
Giue vs that peace that we do lack,
Through miſbeliefe and ill life:
Thy word to offer thou doeſt not ſlack,
Which we vnkindly gaine-ſtriue,
With fire and ſword,
This healthfull word
Some perſecute and oppreſſe:
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace, and vs thy ſpirit down ſend,
With griefe and repentance true,
Doe pierce our hearts, our liues to amend,
And by faith in Chriſt renue.
That feare and dread,
Warre and blood-ſhed,
Through thy ſweet mercy and grace,
May from vs ſlide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.



The Lamentation.



No, no, not ſo, thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grant'ſt with ſpeed their iuſt deſire.
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy blood, O Lord, is not yet drie,
but that it may help me in time.

Haſte thee, O Lord, haſte thee, I ſay,
to powre on me thy gifts of grace,
That when this life ſhall flie away,
in heauen with thee I may haue place.
Where thou doeſt raigne eternally,
with God which once did down thee ſend,
Where Angels ſing continually,
to thee be praiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

Sing this at the 137. Pſalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth thew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord
as he doth right deſerue:
Our hearts cannot of him ſo think,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh, that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doeſt deſerue more worthily
of him to be abhord.

Nought els but ſinne and wretchedneſſe
doth reſt within our hearts:
And ſtubbornly againſt the Lord
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
each one in his degree.
They do not ſtriue for maſterſhip,
nor ſtack their office ſet:
But feare the Lord and do his will,
hate is to them no let.

Alſo the earth, and all therein,
of God it is in awe:

A Thankſgiuing.

It doth obſerue the Formers will,
by skilfull natures law.
The ſea, and all that is therein,
doth bend when God doth becke:
The ſpirits beneath do tremble all,
and feare his wrathfull checke.

But we, alas, for whom all theſe
were made them for to rule:
Do not ſo know, or loue the Lord,
as doth the Oxe or Mule.
A Law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that ſeeketh out
the Lord of life to pleaſe:
Nor do the thing that might vs lead
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will,
would not that we ſhould die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our fleſh he took
to end our mortall ſtriſe.
And all the Law of God the Lord,
he did it full obey:
And for our ſinnes vpon the croſſe,
his blood our debts did pay.

And that we ſhould not yet forget
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought:
In bread and wine here viſible
vnto thine eyes and taſt:
His mercies great thou maiſt record,
if that his Spirit thou haſt.

As once the corne did liue and grow,
and was cut down with ſithe,
And threſhed out with many ſtripes,
out from its huſk to driue:
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hot
did cloſe it vp with heat:
And all this done that I haue ſaid,
that it ſhould be our meat.
So was the Lord in his ripe age
cut down by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be
an euerlaſting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleaſant time
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

Becauſe the iuyce that in them is,
as comfortable drink
We might receiue, and ioyfull be
when ſorrowes make vs ſhrink.
So Chriſt his blood out preſſed was
with nailes and eke with ſpeare:
The iuyce thereof doth ſaue all thoſe
that rightly do him feare.

And as the cornes by vnitie
into one loafe are knit:
So is the Lord and his whole Church,

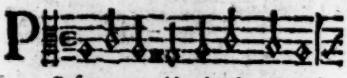
though

though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ alone,
and vnto Christ alone.

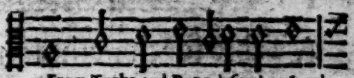
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

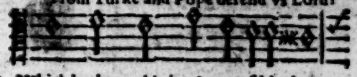
R. W.



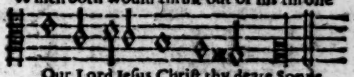
Reserue vs Lord by thy deare Word,



From Turke and Pope defend vs Lord:



Which both would thrust out of his throne



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patron, help, and succour:
Giue vs one minde, and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy Name be prais'd in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.

A Table for the whole number of the Psalmes, and also in what leafe you may finde euery of them.

Psalme.		Folio.
	A.	
30	All land and praise.	13
49	All people hearken.	24
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82	Amid the preasse.	44
100	All people that on.	53
	B.	
81	Be light and glad.	44
119	Blessed are they.	65
128	Blessed art thou.	72
134	Behold and haue.	74
142	Before the Lord God.	77
144	Blest be the Lord.	78
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83	Do not O God.	45
	E.	
127	Except the Lord.	72
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29	Giue to the Lord ye.	13
37	Grudge not to see.	17
48	Great is the Lord.	23
54	God saue me for thy.	28
105	Giue praises vnto.	57
107	Giue thanks vnto.	59
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	H.	
12	Helpe Lord, for.	5
13	How long wilt,	5
51	Haue mercy Lord on me.	27
56	Haue mercy Lord.	29
67	Haue mercy on vs.	33
73	How euer it be.	38
84	How pleasant is.	45
91	He that within.	50
	I.	
5	Incline thine eares.	2
11	I trust in God.	5
20	In trouble and.	9
25	I lift mine heart.	11
34	I will giue laud.	15
39	I said I will looke.	19
40	I waited long, and.	20
43	Iudge and reuenge.	21
77	I with my voice.	40
52	It is a thing both.	50
100	In God the Lord.	53
101	I mercy will and.	53
109	In speechlesse silence.	61
116	I loue the Lord.	63
120	In trouble and in thrall.	70
121	I lift mine eyes.	70
122	I did in heart reioyce.	70
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6	Lord in thy wrath.	2
16	Lord keepe me for.	6
26	Lord be my Iudge.	12
55	Lord plead my.	16
42	Like as the Hart.	21
68	Let God arise.	33
72	Lord giue thy.	37
85	Lord bow thine eare.	45
88	Lord God of.	49
130	Lord to thee.	73
140	Lord saue me.	77
143	Lord heare my.	78
	M.	
23	My shepheard.	11
45	My heart doth take.	22
62	My soule to God.	31
71	My Lord my God.	36
103	My soule giue laud.	54
104	My soule praise the.	55
146	My soule praise thou.	79

Psalme.		Folio.
	N.	
115	Not vnto vs.	63
124	Now Israel.	71
	O.	
3	O Lord how are my foes.	1
4	O God that art.	2
7	O Lord my God.	3
8	O God our Lord.	3
15	O Lord within thy.	6
17	O Lord giue eare.	6
18	O God my strength and.	7
21	O Lord how ioyfull.	9
22	O God my God.	9
31	O Lord I put my.	14
44	Our eares haue heard.	21
51	O Lord consider my.	26
55	O Lord giue eare.	28
60	O Lord thou didst.	31
63	O God my God.	32
64	O Lord vnto.	32
70	O God to me take.	36
79	O Lord the Gentiles.	43
54	O Lord thou doest.	51
95	O come let vs.	51
98	O sing ye now.	53
102	O heare my.	54
108	O God my heart.	60
117	O all ye nations.	64
118	O giue ye thanks.	64
123	O Lord that heauen.	71
129	Oft they now.	72
131	O Lord I am not.	73
133	O how happy a thing.	74
136	O laud the Lord.	75
139	O Lord thou hast.	76
141	O Lord vpon thee.	77
	P.	
38	Put me not to rebuke.	19
106	Praise ye the.	58
136	Praise ye the Lord.	74
147	Praise ye the Lord,	79
	R.	
62	Regard O Lord.	31
132	Remember.	73
	S.	
59	Send aid and.	30
69	Saue me O God.	39
96	Sing ye with praise.	52
125	Such as in God.	71
149	Sing ye vnto.	80
	T.	
1	The man is blest.	1
14	There is no God.	5
19	The heauens.	8
23	The Lord is onely.	10
24	The earth is.	11
27	The Lord is both.	12
28	Thou art O Lord.	13
32	The man is blest.	14
36	The wicked with.	17
41	The man is blest that.	20
46	The Lord is our.	23
50	The mighty God.	24
50	The God of Gods.	25
53	The foolish man.	28
57	Take pitie for thy.	29
65	Thy praise alone O.	32
76	To all that now.	39
80	Thou Heard that.	43
85	Thou hast beene.	46
87	That city shall.	47
89	To sing the mercies.	47
90	Thou Lord hast.	49

Psalme.		Folio.
93	The Lord as King.	50
97	The Lord doth reigne.	52
99	The Lord doth.	53
110	The Lord did say.	62
112	The man is blest that.	62
125	Those that do put.	71
138	Thee will I praise.	76
145	Thee will I laud.	77
	V.	
75	Vnto thee God we.	39
	W.	
2	Why did the Gentiles.	1
9	With heart and.	3
10	What is the cause that.	4
52	Why doest thou.	27
74	Why art thou Lord.	38
111	With heart I do.	62
114	When Israel by.	63
126	When that the Lord.	72
137	When as we sate in.	76
	Y.	
32	Ye righteous in the.	15
47	Ye people all with.	23
58	Ye Rulers that are.	30
66	Ye men on earth.	33
113	Ye children which.	62
150	Yeeld vato God the.	81

These ye shall haue in the beginning of the *Psalmes*.

Veni Creator Spiritus.
The humble suit of a sinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The *Pater noster*.
The X. Commandements.
The Complaint of a sinner.

These ye shall haue after the end of the *Psalmes*.

Praise the Lord, O ye Gent.
Behold now giue heed.
Attend my people.
The Lords prayer.
The Creed.
A prayer to the Holy Ghost.
Da pacem.
O Lord in thee is all my.
A Thanksgiuing.
Preserue vs Lord.

FINIS.

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